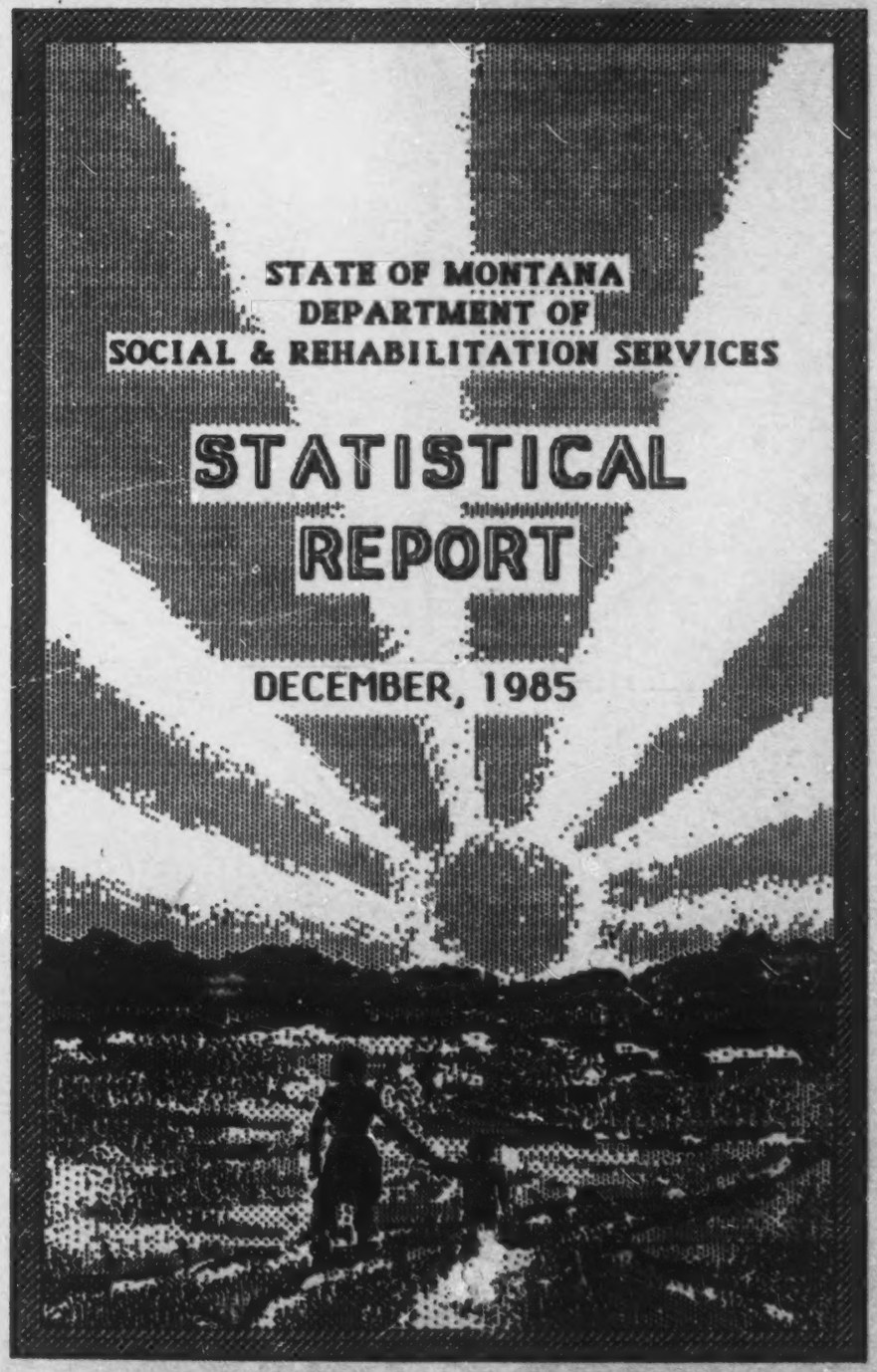
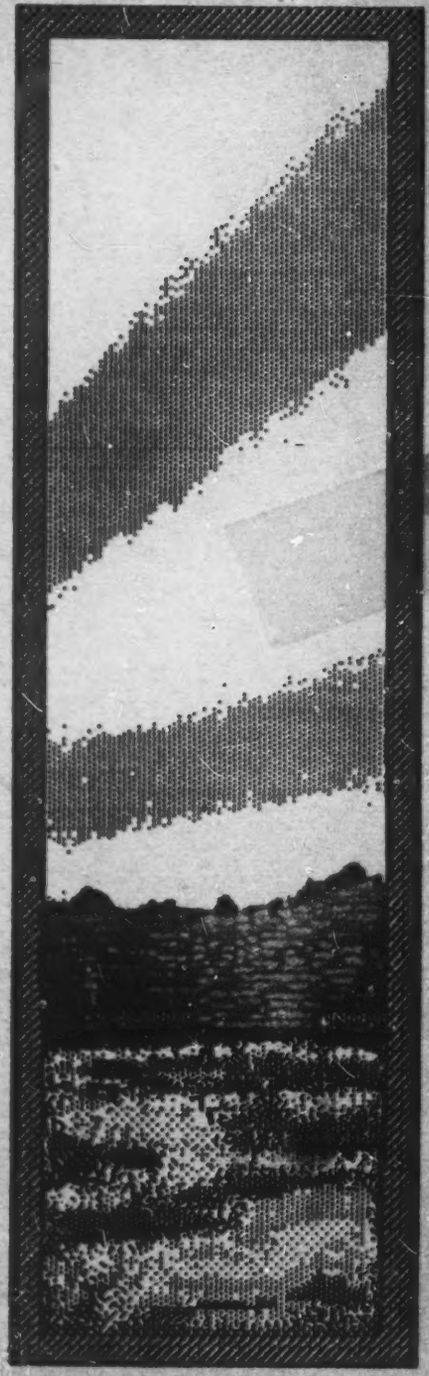
3/27/84 S4755-1 DECEMBER, 1985

STATE OF MONTANA
DEPARTMENT OF
SOCIAL & REHABILITATION SERVICES

# STATISTICAL REPORT

DECEMBER, 1985



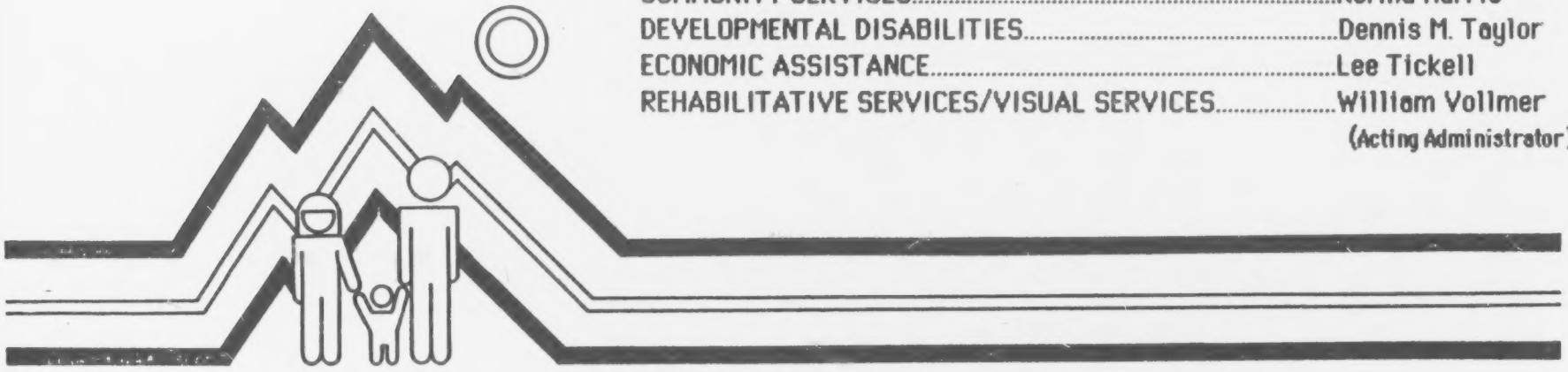


**DIRECTOR**.....DAVE LEWIS

**DEPUTY DIRECTOR**.....Benjamin F. Johns

**DIVISION ADMINISTRATORS**

AUDIT & PROGRAM COMPLIANCE.....Ronald K. Brown
CENTRALIZED SERVICES.....Patricia A. Godbout
COMMUNITY SERVICES.....Norma Harris
DEVELOPMENTAL DISABILITIES.....Dennis M. Taylor
ECONOMIC ASSISTANCE.....Lee Tickell
REHABILITATIVE SERVICES/VISUAL SERVICES.....William Vollmer
(Acting Administrator)



MONTANA DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES • PO BOX 4210 • HELENA MT 59604 • (406) 444-5622

## EXPLANATION OF PROGRAMS

AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC): Monthly grants to provide day-to-day requirements of low income children in need because of the absence, incapacitation, or unemployment of a parent.*

FOOD STAMPS: This program supplements the food costs of low income households with food stamps that are redeemable for groceries. This data is reported by household (case), recipient, and amount. There are two kinds of assistance: Public Assistance -- households receiving food stamps in addition to AFDC or General Assistance. Non-Assistance -- households receiving food stamps only.

GENERAL ASSISTANCE, MEDICAL, TRANSIENT RELIEF, BURIALS: Various types of temporary assistance for persons in need who do not qualify for Federally assisted programs.*

LOW INCOME ENERGY ASSISTANCE: Direct payment to fuel vendors for heating on behalf of low income families and senior citizens. The heating season spans from October 1 through April 30.*

MEDICAL ASSISTANCE (MEDICAID): Payment of medical costs for AFDC and SSI individuals and families, and for others who qualify. This is a federally assisted program. Each person is counted as a case.*

VISUAL SERVICES: Evaluation, counseling, training, medical treatment, orientation and mobility services, and special low-vision aides to assist the visually impaired become as independent as possible.

VOCATIONAL REHABILITATION: Evaluation, counseling, training, and medical treatment of people 16 years of age and older to assist entry or re-entry into the job market.

WEATHERIZATION: Services to insulate and make weather-tight the homes of low income families and individuals.

WIN: The WIN program is a bi-agency effort between the Department of Social and Rehabilitation Services and the Department of Labor and Industry to reduce welfare dependency by arranging for and providing supportive services that assist AFDC clients in employment.

*Cases, recipients, and payments are derived from agency payrolls.

PART 1

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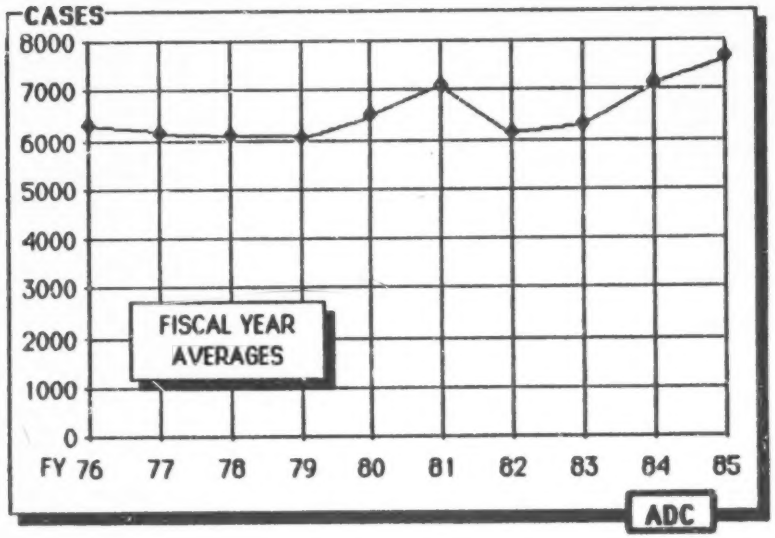
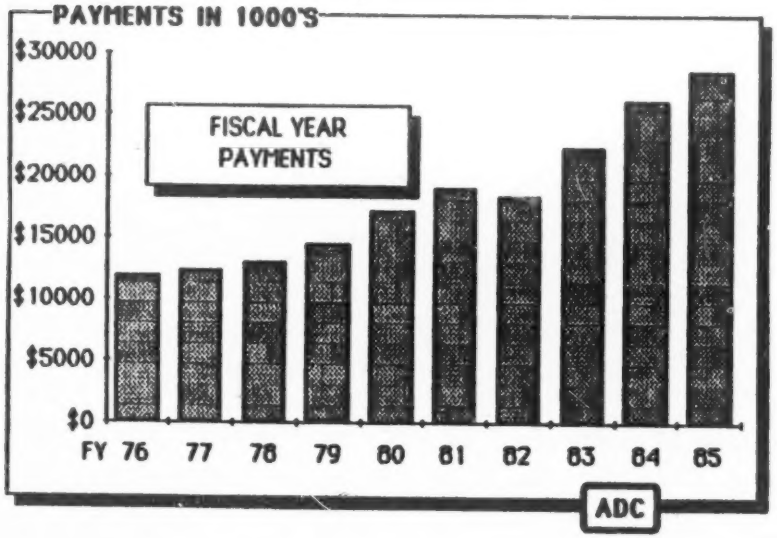
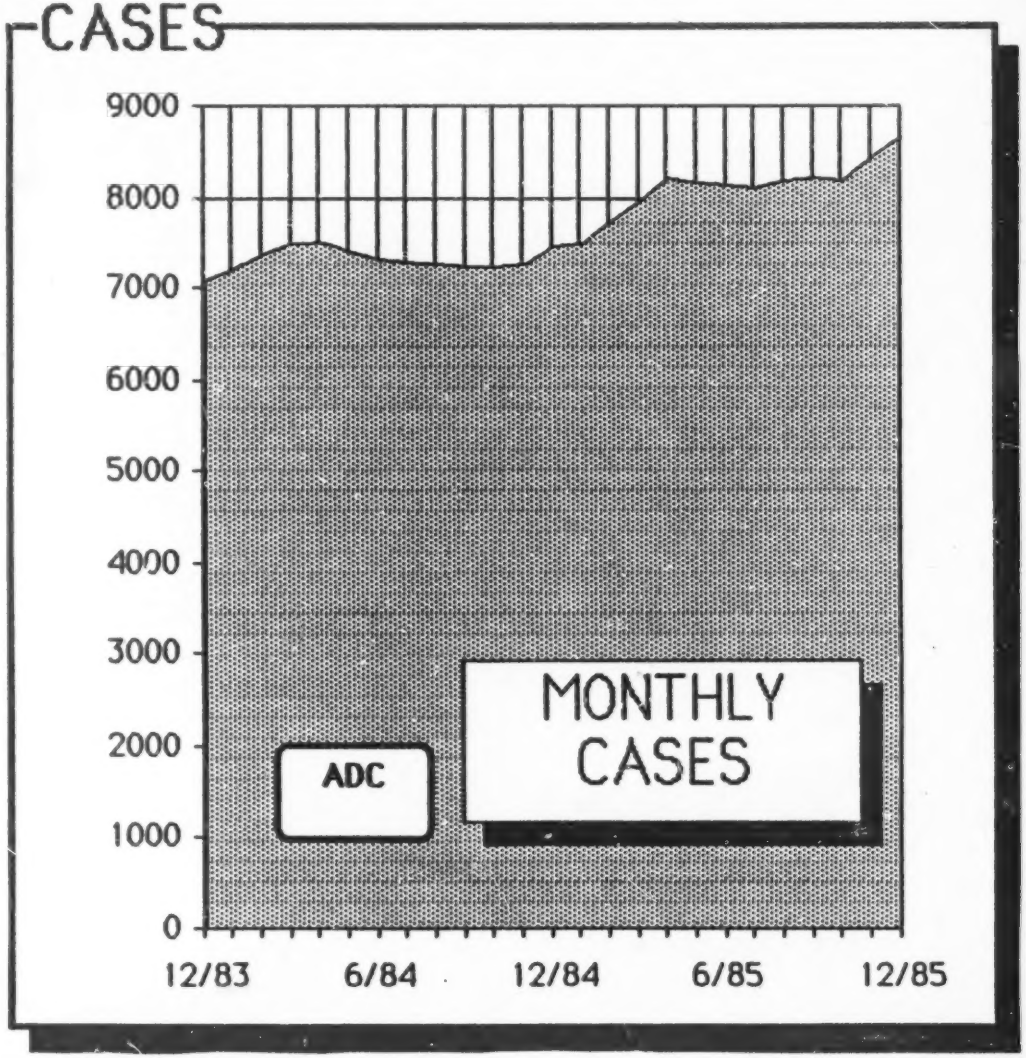
PREPARED BY:
OFFICE OF MANAGAMENT INFORMATION
CENTRALIZED SERVICES DIVISION

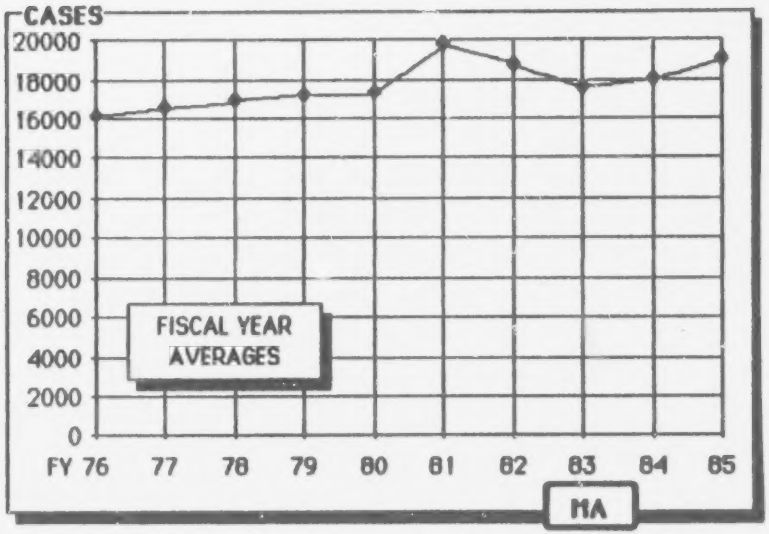
# AID TO FAMILIES WITH DEPENDENT CHILDREN
## DECEMBER, 1985

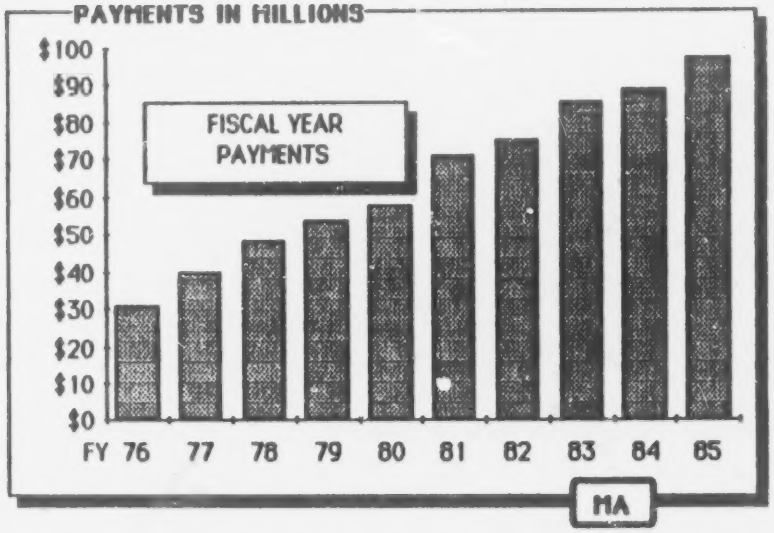


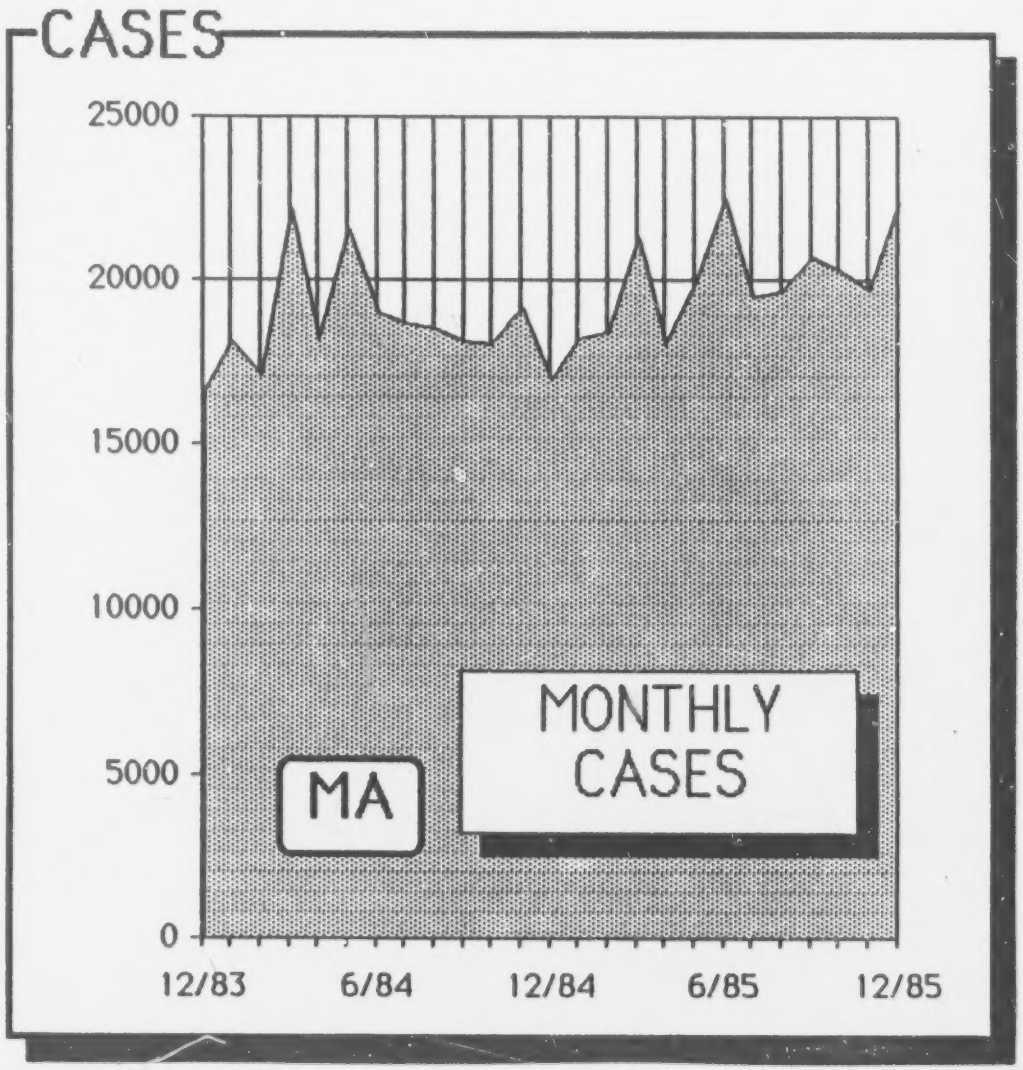



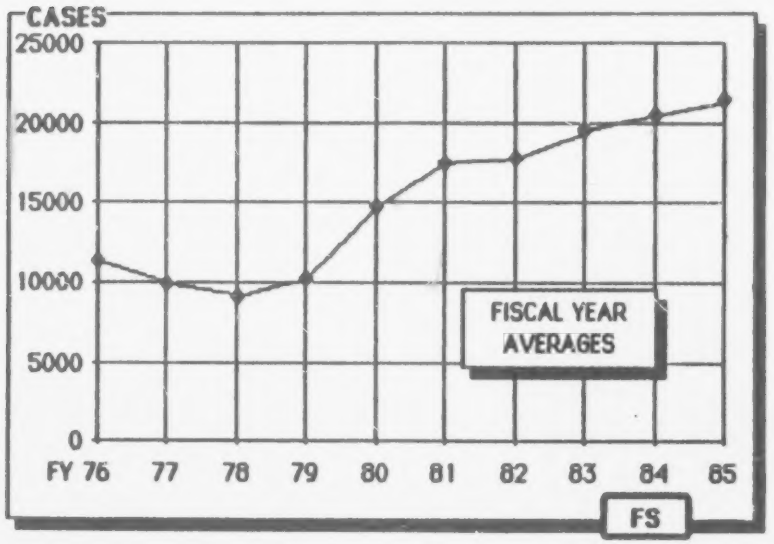
# MEDICAL ASSISTANCE
## DECEMBER, 1985

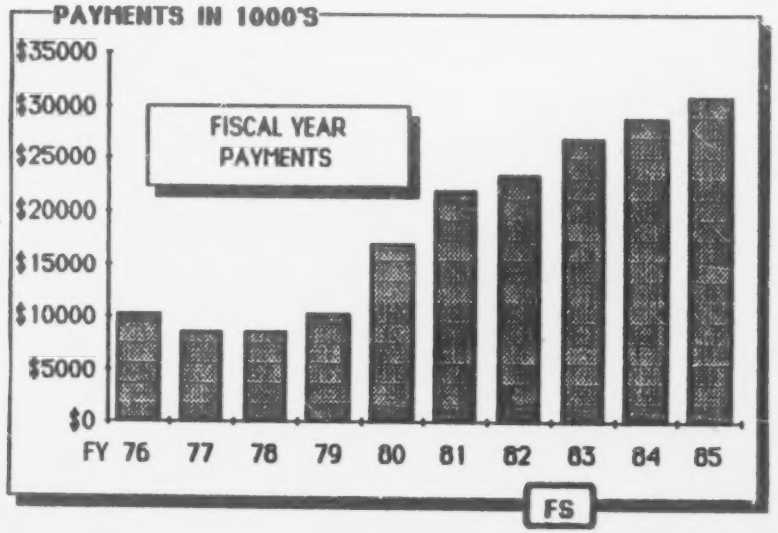


# FOOD STAMPS
## DECEMBER, 1985



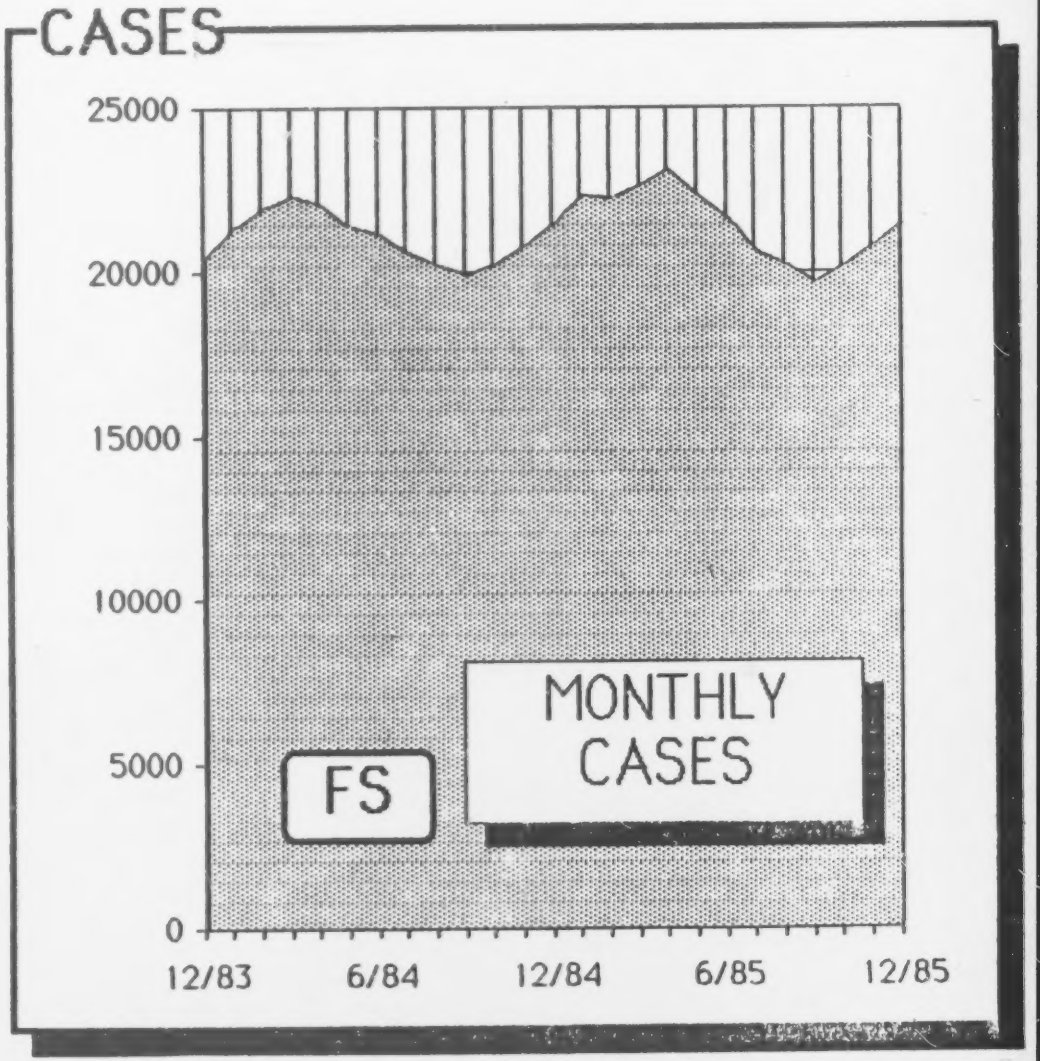



Table 1. Summary of Public Assistance and Medical Care

DECEMBER, 1985

| OBLIGATIONS INCURRED | DECEMBER 1985 | | NOVEMBER 1985 | | DECEMBER 1984 | | Per Cent Change from: 11/85 | 12/84 |
|---|---|---|---|---|---|---|---|---|
| All Public Assistance..... | 16,881,275 | | 14,349,094 | | 12,759,036 | | 17.6% | 32.3% |
| AFDC | 2,843,887 | | 2,788,561 | | 2,844,655 | | 2.0% | 21.3% |
| Regular AFDC..... | 2,598,061 | | 2,565,769 | | 2,844,655 | | 1.3% | 10.8% |
| AFDC Unemployed Parent..... | 245,826 | | 222,792 | | | | | |
| Medicaid..... | 10,532,746 | ¶ | 8,241,562 | | 7,099,256 | | 27.8% | 48.4% |
| Food Stamps..... | 2,657,638 | | 2,558,066 | | 2,623,311 | ** | 3.9% | 1.3% |
| State Administered Medical.. | 300,245 | | 342,058 | | 220,188 | @ | -12.2% | 36.4% |
| County Administered Medical. | 79,905 | * | 32,579 | * | 43,178 | | 145.3% | 85.1% |
| State General Assistance.... | 434,198 | § | 356,506 | | 385,233 | | 21.8% | 12.7% |
| County General Assistance... | 20,600 | * | 14,823 | * | 29,710 | | 39.0% | -30.7% |
| Burials..... | 12,056 | * | 14,939 | * | 13,505 | | -19.3% | -10.7% |
| NUMBER OF CASES | | | | | | | | |
| AFDC Families..... | 8,680 | | 8,438 | | 7,459 | | 2.9% | 16.4% |
| Regular AFDC Families..... | 8,104 | | 7,912 | | 7,459 | | 2.4% | 8.6% |
| AFDC Unemployed Parent Families.. | 576 | | 526 | | | | | |
| Medicaid..... | 22,463 | ¶ | 19,678 | | 16,988 | | 14.2% | 32.2% |
| Food Stamp Households..... | 21,464 | | 20,821 | | 21,496 | ** | 3.1% | -0.1% |
| State General Assistance..... | 1,913 | § | 1,562 | | 1,744 | | 22.5% | 9.7% |
| County General Assistance..... | 125 | * | 108 | * | 206 | | 15.7% | -39.3% |
| AVERAGE PAYMENTS | | | | | | | | |
| AFDC Families..... | 327.64 | | 330.48 | | 314.34 | | -0.9% | 4.2% |
| Regular AFDC Families..... | 320.59 | | 324.29 | | 314.34 | | -1.1% | 2.0% |
| AFDC Unemployed Parent Families..... | 426.78 | | 423.56 | | | | 0.8% | |
| Medicaid..... | 468.89 | | 418.82 | | 417.90 | | 12.0% | 12.2% |
| Food Stamps Households..... | 123.82 | | 122.86 | | 122.04 | ** | 0.8% | 1.5% |
| State General Assistance..... | 226.97 | | 228.24 | | 220.89 | | 0.3% | 3.6% |
| County General Assistance..... | 164.80 | * | 137.25 | * | 144.22 | | 20.1% | 14.3% |

* DATA IS UNAVAILABLE FOR SOME COUNTIES. ** DATA HAS BEEN REVISED FOR SOME COUNTIES.

§ THE METHOD FOR CALCULATING G.A. HAS CHANGED. THESE ARE TRANSITION FIGURES. SEE TABLE 8 FOR MORE INFORMATION.

@ STATE ADMINISTERED MEDICAL PAYMENTS HAVE BEEN ADJUSTED TO REFLECT DATE OF PAYMENT.

¶ DECEMBER 1985 MEDICAID PAYMENTS ARE BASED ON FIVE WEEKLY PAYROLLS. NOVEMBER 1985 AND DECEMBER 1984 PAYMENTS ARE BASED ON FOUR WEEKLY PAYROLLS.

TABLE 2: TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE

DECEMBER, 1985

| COUNTY | TOTAL | AID FOR DEPENDENT CHILDREN | MEDICAL ASSISTANCE (MEDICAID) | GENERAL ASSISTANCE AND COUNTY MEDICAL | |
|---|---|---|---|---|---|
| BEAVERHEAD.... | 167,723.41 | 25,830.00 | 136,691.98 | 5,201.43 | |
| BIG HORN..... | 170,573.25 | 81,417.00 | 89,156.25 | 0.00 | |
| BLAINE..... | 152,863.75 | 62,037.00 | 90,614.75 | 212.00 | |
| BROADWATER... | 48,541.33 | 11,167.00 | 36,128.33 | 1,246.00 | |
| CARBON..... | 102,092.79 | 17,967.00 | 84,107.79 | 18.00 | |
| CARTER..... | 14,885.04 | 1,166.00 | 13,685.54 | 33.50 | |
| CASCADE..... | 1,439,011.82 | 318,884.00 | 938,883.10 | 181,244.72 | |
| CHOUTEAU..... | 57,073.03 | 9,509.00 | 47,045.39 | 518.64 | |
| CUSTER..... | 203,718.40 | 46,793.00 | 156,925.40 | 0.00 | * |
| DANIELS..... | 18,390.77 | 893.00 | 17,497.77 | 0.00 | |
| DAWSON..... | 106,847.41 | 17,695.00 | 86,346.51 | 2,805.90 | |
| DEER LODGE..... | 272,495.14 | 79,845.00 | 160,760.90 | 31,889.24 | |
| FALLON..... | 30,562.42 | 4,125.00 | 26,388.66 | 48.76 | |
| FERGUS..... | 160,541.21 | 22,493.48 | 136,345.33 | 1,702.40 | |
| FLATHEAD..... | 747,430.97 | 191,360.00 | 525,818.59 | 30,252.38 | |
| GALLATIN..... | 322,919.54 | 62,475.00 | 259,692.69 | 751.85 | |
| GARFIELD..... | 11,211.65 | 1,542.00 | 9,669.65 | 0.00 | * |
| GLACIER..... | 400,343.97 | 129,246.00 | 270,632.97 | 465.00 | |
| GOLDEN VALLEY. | 887.10 | 780.00 | 107.10 | 0.00 | |
| GRANITE..... | 39,427.63 | 10,759.00 | 28,668.63 | 0.00 | * |
| HILL..... | 257,732.99 | 77,595.00 | 168,511.42 | 11,626.57 | |
| JEFFERSON..... | 106,515.05 | 16,340.00 | 88,338.73 | 1,836.32 | |
| JUDITH BASIN... | 4,751.26 | 1,116.00 | 3,313.96 | 321.30 | |
| LAKE..... | 386,073.60 | 124,477.00 | 254,681.70 | 6,914.90 | |
| LEWIS & CLARK. | 645,312.72 | 158,034.00 | 409,055.23 | 78,223.49 | |
| LIBERTY..... | 23,208.58 | 1,480.00 | 21,728.58 | 0.00 | |
| LINCOLN..... | 374,372.89 | 89,556.00 | 250,530.80 | 34,286.09 | |
| MADISON..... | 137,433.10 | 7,046.00 | 124,978.81 | 5,408.29 | |
| MCCONE..... | 23,510.84 | 690.00 | 22,820.84 | 0.00 | |
| MEAGHER..... | 36,673.75 | 3,794.00 | 32,739.40 | 140.35 | |
| MINERAL..... | 60,310.85 | 13,938.00 | 43,382.80 | 2,990.05 | |
| MISSOULA..... | 1,177,532.37 | 286,681.00 | 706,393.71 | 184,457.66 | |

TABLE 2: TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE

DECEMBER, 1985

| COUNTY | TOTAL | AID FOR DEPENDENT CHILDREN | MEDICAL ASSISTANCE (MEDICAID) | GENERAL ASSISTANCE AND COUNTY MEDICAL | |
|---|---|---|---|---|---|
| MUSSELSHELL... | 27,989.83 | 8,318.00 | 19,494.61 | 177.22 | |
| PARK..... | 120,165.15 | 39,198.98 | 58,903.59 | 22,062.58 | |
| PETROLEUM..... | 1,041.12 | 282.00 | 759.12 | 0.00 | |
| PHILLIPS..... | 69,718.72 | 14,075.00 | 55,233.39 | 410.33 | |
| PONDERA..... | 90,977.93 | 26,563.00 | 64,197.48 | 217.45 | |
| POWDER RIVER... | 24,253.15 | 865.00 | 23,388.15 | 0.00 | * |
| POWELL..... | 129,265.08 | 26,580.00 | 93,343.49 | 9,341.59 | |
| PRAIRIE..... | 17,779.64 | 663.00 | 17,116.64 | 0.00 | |
| RAVALLI..... | 284,448.76 | 68,333.00 | 205,962.46 | 10,153.30 | |
| RICHLAND..... | 134,623.39 | 26,975.00 | 97,674.03 | 9,974.36 | |
| ROOSEVELT..... | 236,803.86 | 87,420.00 | 131,432.44 | 17,951.42 | |
| ROSEBUD..... | 124,896.02 | 50,313.00 | 74,269.94 | 313.08 | |
| SANDERS..... | 162,761.53 | 28,428.00 | 132,661.69 | 1,671.84 | |
| SHERIDAN..... | 40,449.18 | 3,625.00 | 36,662.18 | 162.00 | |
| SILVER BOW.... | 983,392.18 | 220,266.00 | 637,319.46 | 125,806.72 | |
| STILLWATER.... | 97,134.20 | 8,820.00 | 88,314.20 | 0.00 | |
| SWEET GRASS... | 33,828.80 | 3,146.00 | 30,682.80 | 0.00 | |
| TETON..... | 76,047.42 | 10,254.00 | 65,653.38 | 140.04 | |
| TOOLE..... | 73,539.74 | 8,711.00 | 63,113.74 | 1,715.00 | |
| TREASURE..... | 1,430.90 | 751.00 | 377.40 | 302.50 | |
| VALLEY..... | 147,496.66 | 27,539.00 | 116,880.03 | 3,057.63 | |
| WHEATLAND.... | 16,761.91 | 3,316.00 | 13,445.91 | 0.00 | |
| WIBAUX..... | 28,683.65 | 2,191.00 | 26,167.41 | 325.24 | |
| YELLOWSTONE... | 1,240,792.65 | 300,504.00 | 908,538.77 | 31,749.88 | |
| INSTITUTIONS... | 1,963,561.11 | | 1,963,561.11 | 0.00 | |
| NOT GIVEN..... | 382,769.24 | | 365,949.17 | 16,820.07 | |
| STATE TOTAL... | 14,211,580.45 | 2,843,887.46 | 10,532,745.90 | 834,947.09 | |

* General Assistance and County Medical data is unavailable for these counties.

TABLE 3. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY UNEMPLOYED PARENT AND REGULAR CASES

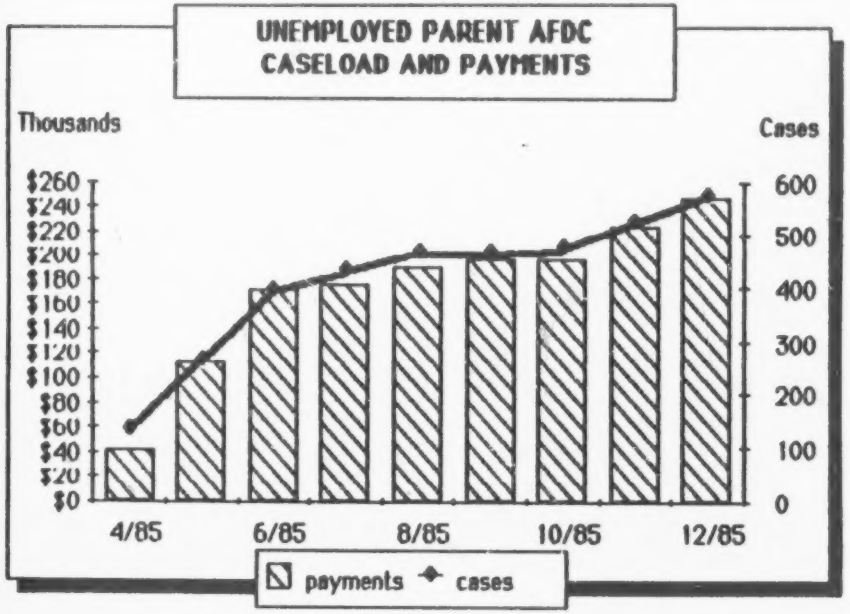
DECEMBER, 1985

| COUNTY | TOTAL | | | | REGULAR | | | | UNEMPLOYED PARENT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT |
| BEAVERHEAD..... | 77 | 82 | 163 | $25,830.00 | 74 | 76 | 151 | $24,117.00 | 3 | 6 | 12 | $1,713.00 |
| BIG HORN..... | 281 | 236 | 508 | $81,417.00 | 280 | 234 | 504 | $80,847.00 | 1 | 2 | 4 | $570.00 |
| BLAINE..... | 199 | 181 | 367 | $62,037.00 | 198 | 179 | 363 | $61,467.00 | 1 | 2 | 4 | $570.00 |
| BROADWATER..... | 33 | 34 | 63 | $11,167.00 | 32 | 32 | 62 | $10,833.00 | 1 | 2 | 1 | $334.00 |
| CARBON..... | 56 | 63 | 112 | $17,967.00 | 50 | 51 | 99 | $15,471.00 | 6 | 12 | 13 | $2,496.00 |
| CARTER..... | 4 | 3 | 8 | $1,166.00 | 4 | 3 | 8 | $1,166.00 | 0 | 0 | 0 | $.00 |
| CASCADE..... | 982 | 1,032 | 1,850 | $318,884.00 | 924 | 918 | 1,706 | $295,400.00 | 58 | 114 | 144 | $23,484.00 |
| CHOUTEAU..... | 28 | 34 | 56 | $9,509.00 | 24 | 26 | 43 | $6,780.00 | 4 | 8 | 13 | $2,729.00 |
| CUSTER..... | 146 | 161 | 267 | $46,793.00 | 138 | 145 | 248 | $43,254.00 | 8 | 16 | 19 | $3,539.00 |
| DANIELS..... | 3 | 3 | 4 | $893.00 | 3 | 3 | 4 | $893.00 | 0 | 0 | 0 | $.00 |
| DAWSON..... | 54 | 58 | 112 | $17,695.00 | 50 | 51 | 101 | $16,092.00 | 4 | 7 | 11 | $1,603.00 |
| DEER LODGE..... | 232 | 294 | 416 | $79,845.00 | 174 | 179 | 311 | $55,518.00 | 58 | 115 | 105 | $24,327.00 |
| FALLON..... | 15 | 14 | 22 | $4,125.00 | 15 | 14 | 22 | $4,125.00 | 0 | 0 | 0 | $.00 |
| FERGUS..... | 70 | 77 | 125 | $22,493.48 | 67 | 71 | 117 | $21,015.48 | 3 | 6 | 8 | $1,478.00 |
| FLATHEAD..... | 563 | 623 | 1,091 | $191,360.00 | 527 | 555 | 999 | $174,837.00 | 36 | 68 | 92 | $16,523.00 |
| GALLATIN..... | 201 | 201 | 355 | $62,475.00 | 200 | 199 | 353 | $62,049.00 | 1 | 2 | 2 | $426.00 |
| GARFIELD..... | 5 | 5 | 8 | $1,542.00 | 5 | 5 | 8 | $1,542.00 | 0 | 0 | 0 | $.00 |
| GLACIER..... | 446 | 391 | 789 | $129,246.00 | 445 | 389 | 785 | $128,676.00 | 1 | 2 | 4 | $570.00 |
| GOLDEN VALLEY.. | 2 | 2 | 3 | $780.00 | 2 | 2 | 3 | $780.00 | 0 | 0 | 0 | $.00 |
| GRANITE..... | 33 | 36 | 58 | $10,759.00 | 31 | 33 | 56 | $10,175.00 | 2 | 3 | 2 | $584.00 |
| HILL..... | 230 | 221 | 437 | $77,595.00 | 228 | 217 | 429 | $76,455.00 | 2 | 4 | 8 | $1,140.00 |
| JEFFERSON..... | 52 | 62 | 90 | $16,340.00 | 41 | 40 | 67 | $12,399.00 | 11 | 22 | 23 | $3,941.00 |
| JUDITH BASIN... | 3 | 3 | 8 | $1,116.00 | 3 | 3 | 8 | $1,116.00 | 0 | 0 | 0 | $.00 |
| LAKE..... | 367 | 389 | 712 | $124,477.00 | 338 | 331 | 648 | $112,245.00 | 29 | 58 | 64 | $12,232.00 |
| LEWIS & CLARK.. | 480 | 515 | 827 | $158,034.00 | 448 | 453 | 762 | $145,574.00 | 32 | 62 | 65 | $12,460.00 |
| LIBERTY..... | 5 | 5 | 9 | $1,480.00 | 5 | 5 | 9 | $1,480.00 | 0 | 0 | 0 | $.00 |
| LINCOLN..... | 262 | 302 | 535 | $89,556.00 | 226 | 232 | 445 | $72,355.00 | 36 | 70 | 90 | $17,201.00 |
| MADISON..... | 20 | 20 | 42 | $7,046.00 | 20 | 20 | 42 | $7,046.00 | 0 | 0 | 0 | $.00 |
| MCCONE..... | 4 | 2 | 7 | $690.00 | 4 | 2 | 7 | $690.00 | 0 | 0 | 0 | $.00 |
| MEAGHER..... | 16 | 15 | 26 | $3,794.00 | 16 | 15 | 26 | $3,794.00 | 0 | 0 | 0 | $.00 |
| MINERAL..... | 43 | 48 | 65 | $13,938.00 | 41 | 44 | 63 | $13,625.00 | 2 | 4 | 2 | $313.00 |
| MISSOULA..... | 822 | 906 | 1,475 | $286,681.00 | 754 | 769 | 1,316 | $255,247.00 | 68 | 137 | 159 | $31,434.00 |
| MUSSELSHELL.... | 27 | 29 | 56 | $8,318.00 | 25 | 25 | 52 | $7,666.00 | 2 | 4 | 4 | $652.00 |
| PARK..... | 122 | 132 | 228 | $39,198.98 | 111 | 110 | 207 | $34,528.98 | 11 | 22 | 21 | $4,670.00 |
| PETROLEUM..... | 1 | 1 | 1 | $282.00 | 1 | 1 | 1 | $282.00 | 0 | 0 | 0 | $.00 |
| PHILLIPS..... | 48 | 45 | 82 | $14,075.00 | 45 | 39 | 73 | $12,704.00 | 3 | 6 | 9 | $1,371.00 |
| PONDERA..... | 89 | 82 | 156 | $26,563.00 | 87 | 78 | 152 | $25,753.00 | 2 | 4 | 4 | $810.00 |
| POWDER RIVER... | 4 | 3 | 5 | $865.00 | 3 | 2 | 3 | $597.00 | 1 | 1 | 2 | $268.00 |
| POWELL..... | 84 | 89 | 165 | $26,580.00 | 78 | 77 | 151 | $24,469.00 | 6 | 12 | 14 | $2,111.00 |
| PRAIRIE..... | 2 | 3 | 4 | $663.00 | 2 | 3 | 4 | $663.00 | 0 | 0 | 0 | $.00 |
| RAVALLI..... | 191 | 217 | 365 | $68,333.00 | 184 | 203 | 352 | $65,423.00 | 7 | 14 | 13 | $2,910.00 |
| RICHLAND..... | 84 | 87 | 141 | $26,975.00 | 80 | 80 | 132 | $25,472.00 | 4 | 7 | 9 | $1,503.00 |
| ROOSEVELT..... | 260 | 244 | 485 | $87,420.00 | 260 | 244 | 485 | $87,420.00 | 0 | 0 | 0 | $.00 |
| ROSEBUD..... | 183 | 153 | 322 | $50,313.00 | 183 | 153 | 322 | $50,313.00 | 0 | 0 | 0 | $.00 |

TABLE 3. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY UNEMPLOYED PARENT AND REGULAR CASES

DECEMBER, 1985

| COUNTY | TOTAL | | | | REGULAR | | | | UNEMPLOYED PARENT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT |
| SANDERS..... | 85 | 96 | 163 | $28,428.00 | 77 | 81 | 147 | $25,523.00 | 8 | 15 | 16 | $2,905.00 |
| SHERIDAN..... | 14 | 14 | 27 | $3,625.00 | 14 | 14 | 27 | $3,625.00 | 0 | 0 | 0 | $.00 |
| SILVER BOW..... | 659 | 769 | 1,241 | $220,266.00 | 555 | 567 | 1,032 | $178,205.00 | 104 | 202 | 209 | $42,061.00 |
| STILLWATER..... | 28 | 29 | 48 | $8,820.00 | 27 | 27 | 46 | $8,319.00 | 1 | 2 | 2 | $501.00 |
| SWEET GRASS.... | 9 | 11 | 19 | $3,146.00 | 8 | 9 | 17 | $2,720.00 | 1 | 2 | 2 | $426.00 |
| TETON..... | 32 | 33 | 49 | $10,254.00 | 31 | 31 | 46 | $9,753.00 | 1 | 2 | 3 | $501.00 |
| TOOLE..... | 27 | 30 | 47 | $8,711.00 | 24 | 25 | 39 | $7,613.00 | 3 | 5 | 8 | $1,098.00 |
| TREASURE..... | 3 | 4 | 3 | $751.00 | 3 | 4 | 3 | $751.00 | 0 | 0 | 0 | $.00 |
| VALLEY..... | 84 | 92 | 175 | $27,559.00 | 76 | 76 | 155 | $24,513.00 | 8 | 16 | 20 | $3,046.00 |
| WHEATLAND..... | 12 | 12 | 20 | $3,316.00 | 11 | 10 | 18 | $2,904.00 | 1 | 2 | 2 | $412.00 |
| WIBAUX..... | 10 | 9 | 16 | $2,191.00 | 10 | 9 | 16 | $2,191.00 | 0 | 0 | 0 | $.00 |
| YELLOWSTONE.... | 888 | 911 | 1,721 | $300,504.00 | 842 | 825 | 1,620 | $279,590.00 | 46 | 86 | 101 | $20,914.00 |
| STATE TOTAL.... | 8,680 | 9,113 | 16,149 | $2,843,887.46 | 8,104 | 7,989 | 14,865 | $2,598,061.46 | 576 | 1,124 | 1,284 | $245,826.00 |



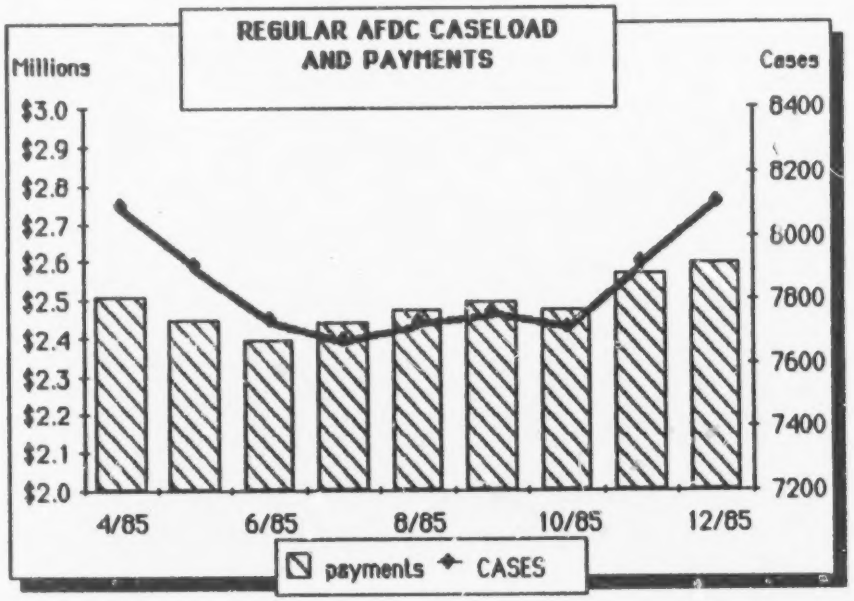



TABLE 4. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY
COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

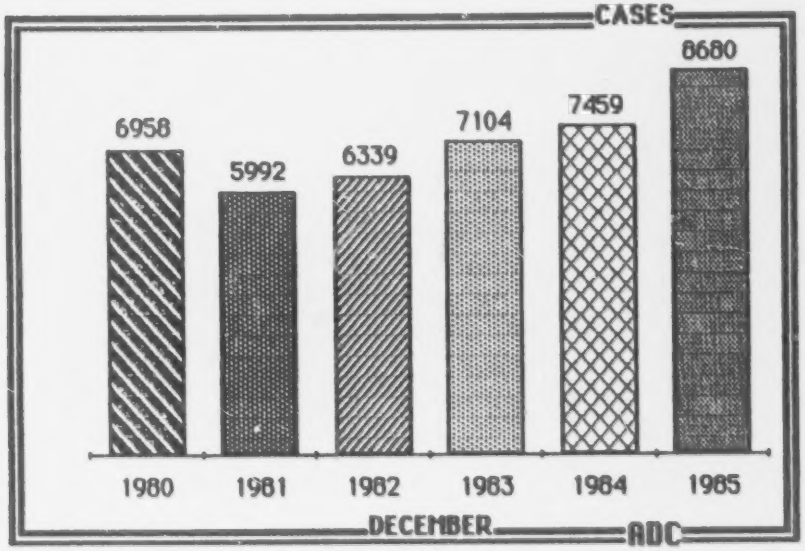
DECEMBER, 1985

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YEARS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 77 | 245 | 25,830.00 | 335.45 | 73 | 311.44 | 58 | 208.84 |
| BIG HORN..... | 281 | 744 | 81,417.00 | 289.74 | 252 | 264.39 | 176 | 172.15 |
| BLAINE..... | 199 | 548 | 62,037.00 | 311.74 | 179 | 303.23 | 119 | 200.53 |
| BROADWATER..... | 33 | 97 | 11,167.00 | 338.39 | 25 | 274.64 | 17 | 224.06 |
| CARBON..... | 56 | 175 | 17,967.00 | 320.84 | 41 | 329.32 | 42 | 190.57 |
| CARTER..... | 4 | 11 | 1,166.00 | 291.50 | 6 | 231.83 | 6 | 166.17 |
| CASCADE..... | 982 | 2,882 | 318,884.00 | 324.73 | 817 | 320.50 | 827 | 237.25 |
| CHOUTEAU..... | 28 | 90 | 9,509.00 | 339.61 | 20 | 288.90 | 20 | 202.75 |
| CUSTER..... | 146 | 428 | 46,793.00 | 320.50 | 137 | 305.55 | 102 | 216.38 |
| DANIELS..... | 3 | 7 | 893.00 | 297.67 | 1 | 332.00 | 10 | 174.80 |
| DAWSON..... | 54 | 170 | 17,695.00 | 327.69 | 49 | 303.24 | 25 | 207.20 |
| DEER LODGE..... | 232 | 710 | 79,845.00 | 344.16 | 177 | 315.19 | 134 | 225.22 |
| FALLON..... | 15 | 36 | 4,125.00 | 275.00 | 9 | 211.22 | 19 | 199.84 |
| FERGUS..... | 70 | 202 | 22,493.48 | 321.34 | 53 | 273.92 | 82 | 191.90 |
| FLATHEAD..... | 563 | 1,714 | 191,360.00 | 339.89 | 479 | 345.41 | 371 | 235.24 |
| GALLATIN..... | 201 | 556 | 62,475.00 | 310.82 | 164 | 317.47 | 169 | 231.73 |
| GARFIELD..... | 5 | 13 | 1,542.00 | 308.40 | 4 | 286.75 | 6 | 188.67 |
| GLACIER..... | 446 | 1,180 | 129,246.00 | 289.79 | 407 | 286.31 | 299 | 182.79 |
| GOLDEN VALLEY.. | 2 | 5 | 780.00 | 390.00 | 2 | 114.50 | 3 | 194.67 |
| GRANITE..... | 33 | 94 | 10,759.00 | 326.03 | 33 | 324.42 | 22 | 217.82 |
| HILL..... | 230 | 658 | 77,595.00 | 337.37 | 254 | 316.21 | 197 | 215.38 |
| JEFFERSON..... | 52 | 152 | 16,340.00 | 314.23 | 46 | 298.28 | 52 | 212.67 |
| JUDITH BASIN... | 3 | 11 | 1,116.00 | 372.00 | 6 | 260.00 | 15 | 206.00 |
| LAKE..... | 367 | 1,101 | 124,477.00 | 339.17 | 288 | 332.43 | 232 | 229.32 |
| LEWIS & CLARK.. | 480 | 1,342 | 158,034.00 | 329.24 | 425 | 300.59 | 430 | 237.29 |
| LIBERTY..... | 5 | 14 | 1,480.00 | 296.00 | 4 | 215.00 | 7 | 164.29 |
| LINCOLN..... | 262 | 837 | 89,556.00 | 341.82 | 228 | 329.72 | 231 | 223.09 |
| MADISON..... | 20 | 62 | 7,046.00 | 352.30 | 19 | 335.16 | 19 | 224.21 |
| MCCONE..... | 4 | 9 | 690.00 | 172.50 | 1 | 279.00 | 3 | 168.67 |
| MEAGHER..... | 16 | 41 | 3,794.00 | 237.13 | 19 | 248.42 | 18 | 200.33 |
| MINERAL..... | 43 | 113 | 13,938.00 | 324.14 | 33 | 318.94 | 42 | 200.31 |
| MISSOULA..... | 822 | 2,381 | 286,681.00 | 348.76 | 678 | 320.94 | 852 | 249.64 |
| MUSSELSHELL.... | 27 | 85 | 8,318.00 | 308.07 | 34 | 319.03 | 31 | 228.39 |
| PARK..... | 122 | 360 | 39,198.98 | 321.30 | 106 | 304.38 | 74 | 205.81 |
| PETROLEUM..... | 1 | 2 | 282.00 | 282.00 | 0 | 0 | 5 | 168.20 |
| PHILLIPS..... | 48 | 127 | 14,075.00 | 293.23 | 37 | 282.41 | 28 | 185.61 |
| PONDERA..... | 89 | 238 | 26,563.00 | 298.46 | 81 | 283.21 | 85 | 187.48 |
| POWDER RIVER... | 4 | 8 | 865.00 | 216.25 | 4 | 334.50 | 4 | 143.50 |
| POWELL..... | 84 | 254 | 26,580.00 | 316.43 | 66 | 315.26 | 59 | 211.29 |
| PRAIRIE..... | 2 | 7 | 663.00 | 331.50 | 1 | 342.00 | 3 | 193.00 |
| RAVALLI..... | 191 | 582 | 68,333.00 | 357.76 | 178 | 338.73 | 194 | 246.60 |
| RICHLAND..... | 84 | 228 | 26,975.00 | 321.13 | 74 | 312.57 | 44 | 200.39 |
| ROOSEVELT..... | 260 | 729 | 87,420.00 | 336.23 | 206 | 311.32 | 227 | 199.30 |
| ROSEBUD..... | 183 | 475 | 50,313.00 | 274.93 | 160 | 277.93 | 84 | 151.43 |

TABLE 4. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY
COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

DECEMBER, 1985

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YEARS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 85 | 259 | 28,428.00 | 334.45 | 79 | 350.52 | 56 | 184.79 |
| SHERIDAN..... | 14 | 41 | 3,625.00 | 258.93 | 20 | 313.20 | 20 | 181.90 |
| SILVER BOW..... | 659 | 2,010 | 220,266.00 | 334.24 | 515 | 312.60 | 449 | 222.41 |
| STILLWATER..... | 28 | 77 | 8,820.00 | 315.00 | 19 | 320.89 | 28 | 209.07 |
| SWEET GRASS.... | 9 | 30 | 3,146.00 | 349.56 | 11 | 350.82 | 4 | 119.00 |
| TETON..... | 32 | 82 | 10,254.00 | 320.44 | 25 | 290.52 | 33 | 202.79 |
| TOOLE..... | 27 | 77 | 8,711.00 | 322.63 | 33 | 331.03 | 35 | 176.54 |
| TREASURE..... | 3 | 7 | 751.00 | 250.33 | 2 | 245.50 | 3 | 253.00 |
| VALLEY..... | 84 | 267 | 27,559.00 | 328.08 | 71 | 328.00 | 110 | 220.55 |
| WHEATLAND..... | 12 | 32 | 3,316.00 | 276.33 | 11 | 269.55 | 14 | 292.07 |
| WIBAUX..... | 10 | 25 | 2,191.00 | 219.10 | 11 | 334.45 | 8 | 213.75 |
| YELLOWSTONE.... | 888 | 2,632 | 300,504.00 | 338.41 | 786 | 327.11 | 755 | 220.97 |
| STATE TOTAL.... | 8,680 | 25,262 | 2,843,887.46 | 327.64 | 7,459 | 314.34 | 6,958 | 221.74 |



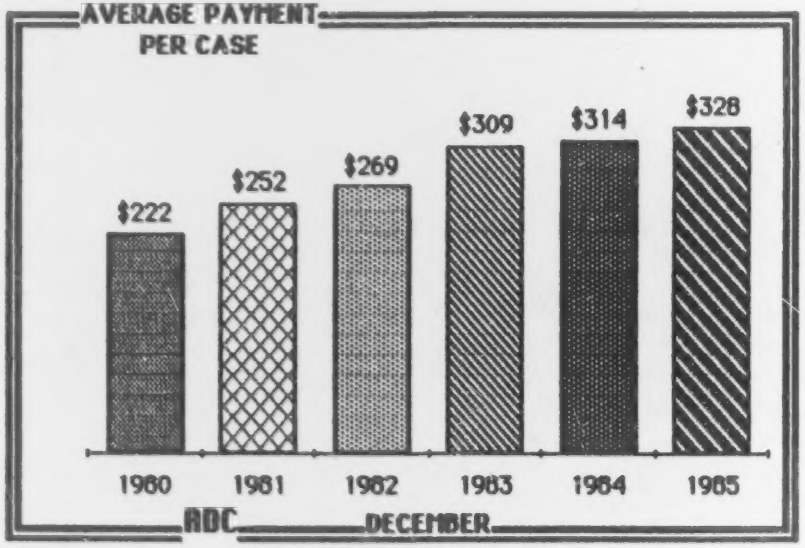



TABLE 5. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

DECEMBER, 1985

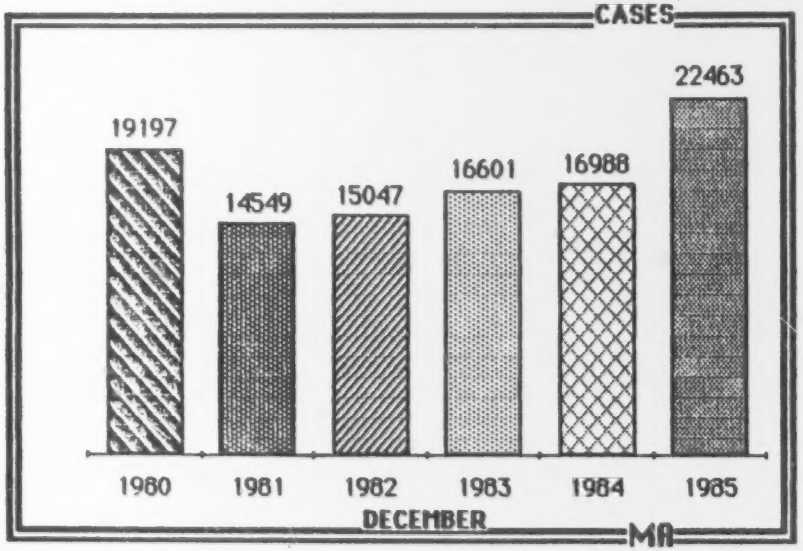
| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 264 | $136,691.98 | 227 | $106,194.74 | 168 | $57,871.00 |
| BIG HORN..... | 248 | $89,156.25 | 198 | $62,572.86 | 180 | $50,230.00 |
| BLAINE..... | 235 | $90,614.75 | 164 | $51,310.51 | 185 | $62,259.00 |
| BROADWATER..... | 87 | $36,128.33 | 60 | $14,481.32 | 51 | $13,328.00 |
| CARBON..... | 214 | $84,107.79 | 162 | $80,541.77 | 202 | $55,849.00 |
| CARTER..... | 27 | $13,685.54 | 23 | $14,251.32 | 14 | $12,923.00 |
| CASCADE..... | 2,753 | $938,883.10 | 1,986 | $609,388.30 | 2,244 | $533,084.00 |
| CHOUTEAU..... | 84 | $47,045.39 | 80 | $43,761.71 | 86 | $28,783.00 |
| CUSTER..... | 443 | $156,925.40 | 382 | $130,298.09 | 348 | $122,379.00 |
| DANIELS..... | 33 | $17,497.77 | 24 | $18,571.12 | 39 | $13,809.00 |
| DAWSON..... | 227 | $86,346.51 | 176 | $189,883.10 | 173 | $46,570.00 |
| DEER LODGE..... | 607 | $160,760.90 | 407 | $109,273.01 | 401 | $74,199.00 |
| FALLON..... | 47 | $26,388.66 | 41 | $24,576.22 | 72 | $17,220.00 |
| FERGUS..... | 428 | $136,345.33 | 387 | $257,490.16 | 389 | $94,183.00 |
| FLATHEAD..... | 1,491 | $525,818.59 | 1,165 | $386,823.07 | 1,033 | $235,471.00 |
| GALLATIN..... | 648 | $259,692.69 | 457 | $193,952.35 | 586 | $135,043.00 |
| GARFIELD..... | 16 | $9,669.65 | 14 | $9,140.33 | 14 | $8,230.00 |
| GLACIER..... | 329 | $270,632.97 | 264 | $216,526.07 | 211 | $58,846.00 |
| GOLDEN VALLEY.. | 4 | $107.10 | 3 | $44.01 | 7 | $1,574.00 |
| GRANITE..... | 79 | $28,668.63 | 68 | $34,995.57 | 45 | $7,723.00 |
| HILL..... | 522 | $168,511.42 | 452 | $136,916.22 | 342 | $100,279.00 |
| JEFFERSON..... | 166 | $88,338.73 | 126 | $59,863.31 | 195 | $68,968.00 |
| JUDITH BASIN... | 20 | $3,313.96 | 19 | $1,189.10 | 38 | $9,642.00 |
| LAKE..... | 921 | $254,681.70 | 718 | $193,353.75 | 795 | $141,803.00 |
| LEWIS & CLARK.. | 1,349 | $409,055.23 | 931 | $291,360.50 | 1,099 | $297,506.00 |
| LIBERTY..... | 24 | $21,728.58 | 26 | $30,803.25 | 33 | $16,194.00 |
| LINCOLN..... | 618 | $250,530.80 | 468 | $176,879.68 | 442 | $74,684.00 |
| MADISON..... | 109 | $124,978.81 | 98 | $51,051.97 | 93 | $66,860.00 |
| MCCONE..... | 39 | $22,820.84 | 25 | $23,919.19 | 21 | $14,360.00 |
| MEAGHER..... | 62 | $32,739.40 | 54 | $31,195.61 | 55 | $25,061.00 |
| MINERAL..... | 85 | $43,382.80 | 64 | $30,378.03 | 78 | $19,132.00 |
| MISSOULA..... | 2,170 | $706,393.71 | 1,557 | $472,292.61 | 2,050 | $375,587.00 |
| MUSSELSHELL.... | 91 | $19,494.61 | 65 | $9,694.76 | 133 | $28,342.00 |
| PARK..... | 370 | $58,903.59 | 328 | $118,544.87 | 287 | $82,211.00 |
| PETROLEUM..... | 3 | $759.12 | 1 | $144.38 | 4 | $1,479.00 |
| PHILLIPS..... | 162 | $55,233.39 | 149 | $51,430.47 | 117 | $25,160.00 |
| PONDERA..... | 137 | $64,197.48 | 115 | $70,820.06 | 144 | $35,649.00 |
| POWDER RIVER... | 32 | $23,388.15 | 24 | $19,832.51 | 29 | $10,529.00 |
| POWELL..... | 202 | $93,343.49 | 110 | $53,428.05 | 152 | $38,074.00 |
| PRAIRIE..... | 26 | $17,116.64 | 30 | $29,445.50 | 16 | $13,316.00 |
| RAVALLI..... | 609 | $205,962.46 | 476 | $132,610.22 | 639 | $111,146.00 |
| RICHLAND..... | 282 | $97,674.03 | 193 | $94,390.22 | 174 | $66,809.00 |
| ROOSEVELT..... | 318 | $131,432.44 | 257 | $119,802.73 | 268 | $73,677.00 |
| ROSEBUD..... | 154 | $74,269.94 | 128 | $63,139.37 | 118 | $35,853.00 |

TABLE 5. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

DECEMBER, 1985

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| SANDERS..... | 267 | $132,661.69 | 203 | $98,412.63 | 222 | $42,381.00 |
| SHERIDAN..... | 91 | $36,662.18 | 95 | $35,128.47 | 72 | $15,825.00 |
| SILVER BOW..... | 1,755 | $637,319.46 | 1,248 | $473,150.99 | 1,540 | $442,234.00 |
| STILLWATER..... | 132 | $88,314.20 | 109 | $72,867.68 | 126 | $45,674.00 |
| SWEET GRASS.... | 50 | $30,682.80 | 49 | $22,103.56 | 46 | $13,240.00 |
| TETON..... | 130 | $65,653.38 | 98 | $49,686.42 | 142 | $39,674.00 |
| TOOLE..... | 126 | $63,113.74 | 101 | $44,817.41 | 108 | $41,925.00 |
| TREASURE..... | 6 | $377.40 | 9 | $476.51 | 9 | $573.00 |
| VALLEY..... | 245 | $116,880.03 | 197 | $74,270.52 | 255 | $54,210.00 |
| WHEATLAND..... | 34 | $13,445.91 | 35 | $12,595.93 | 52 | $12,118.00 |
| WIBAUX..... | 46 | $26,167.41 | 41 | $24,294.07 | 39 | $31,666.00 |
| YELLOWSTONE.... | 2,597 | $908,538.77 | 1,941 | $629,486.04 | 2,423 | $535,598.00 |
| INSTITUTIONS... | 402 | $1,963,561.11 | 121 | $331,439.68 | 391 | $179,962.00 |
| NO CO BREAKDOWN | 453 | $365,949.17 | 133 | $413,963.82 | 2 | $2,641.00 |
| STATE TOTAL.... | 22,463 | $10,532,745.90 | 16,988 | $7,099,255.72 | 19,197 | $4,819,647.00 |

THE SUM OF COUNTY CASE COUNTS MAY BE GREATER THAN THE STATE CASE COUNT BECAUSE CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. PRIOR TO JUNE, 1984, THE SUM OF COUNTY CASE COUNTS EQUALED THE STATE TOTAL CASE COUNTS. DECEMBER 1985 FIGURES ARE BASED ON FIVE WEEKLY PAYROLLS.



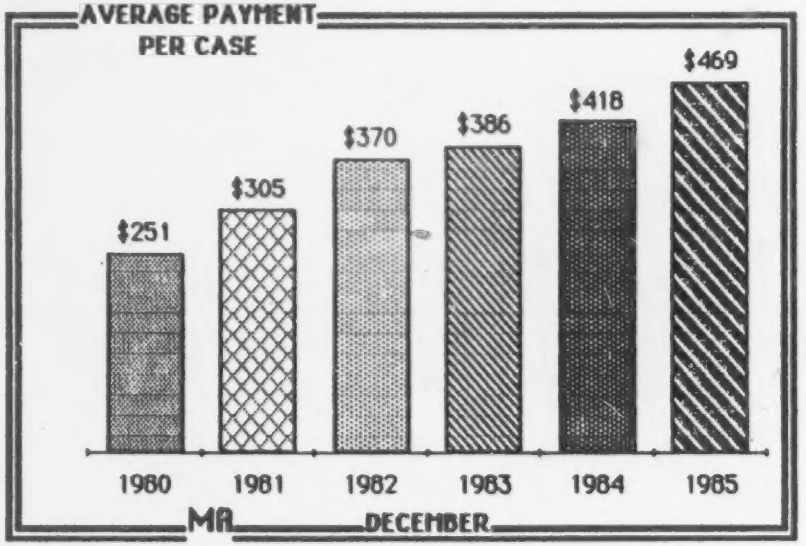



TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

DECEMBER, 1985

| COUNTY | TOTAL RECIP | TOTAL AMOUNT | IN HOSPITAL RECIP | IN HOSPITAL AMOUNT | OUT HOSPITAL RECIP | OUT HOSPITAL AMOUNT | PHYSICIANS RECIP | PHYSICIANS AMOUNT | DRUGS & SUPPLIES RECIP | DRUGS & SUPPLIES AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 264 | 136,691.98 | 14 | 50,787.84 | 46 | 4,687.22 | 109 | 9,088.91 | 189 | 9,582.56 |
| BIG HORN..... | 248 | 89,156.25 | 18 | 19,397.17 | 37 | 2,690.29 | 115 | 9,766.55 | 86 | 3,806.96 |
| BLAINE..... | 235 | 90,614.75 | 17 | 18,961.29 | 19 | 1,668.11 | 116 | 8,699.19 | 109 | 4,483.69 |
| BROADWATER..... | 87 | 36,128.33 | 7 | 13,735.54 | 18 | 1,106.43 | 50 | 3,035.45 | 51 | 2,459.87 |
| CARBON..... | 214 | 84,107.79 | 10 | 12,578.63 | 17 | 1,650.52 | 104 | 3,967.75 | 134 | 7,273.46 |
| CARTER..... | 27 | 13,685.54 | 1 | 2,787.61 | 5 | 200.66 | 11 | 1,770.83 | 15 | 1,007.89 |
| CASCADE..... | 2,753 | 938,883.10 | 155 | 260,590.98 | 387 | 34,277.69 | 1,241 | 98,299.22 | 1,676 | 72,033.56 |
| CHOUTEAU..... | 84 | 47,045.39 | 9 | 6,040.18 | 9 | 45.17 | 38 | 2,643.33 | 58 | 3,414.75 |
| CUSTER..... | 443 | 156,925.40 | 26 | 22,815.24 | 40 | 2,835.90 | 206 | 13,440.27 | 273 | 13,888.75 |
| DANIELS..... | 33 | 17,497.77 | | .00 | | .00 | 10 | 197.44 | 22 | 1,504.88 |
| DAWSON..... | 227 | 86,346.51 | 9 | 22,502.90 | 36 | 3,145.55 | 103 | 4,433.64 | 115 | 4,781.72 |
| DEER LODGE..... | 607 | 160,760.90 | 31 | 36,812.24 | 202 | 21,922.60 | 350 | 21,810.17 | 364 | 16,974.43 |
| FALLON..... | 47 | 26,388.66 | 4 | 3,769.33 | | .00 | 24 | 593.36 | 22 | 806.30 |
| FERGUS..... | 428 | 136,345.33 | 11 | 3,317.41 | 78 | 5,499.13 | 142 | 7,293.11 | 321 | 18,863.84 |
| FLATHEAD..... | 1,491 | 525,818.59 | 75 | 138,016.57 | 153 | 28,010.10 | 706 | 46,767.88 | 888 | 36,833.43 |
| GALLATIN..... | 648 | 259,692.69 | 40 | 56,102.31 | 26 | 1,678.43 | 318 | 23,946.29 | 391 | 19,294.42 |
| GARFIELD..... | 16 | 9,669.65 | 1 | 1,454.67 | 1 | 74.00 | 7 | 788.39 | 2 | 73.71 |
| GLACIER..... | 329 | 270,632.97 | 37 | 132,835.41 | 53 | 6,416.00 | 154 | 16,559.25 | 119 | 5,300.29 |
| GOLDEN VALLEY.. | 4 | 107.10 | | .00 | 1 | 4.24 | 2 | 24.93 | 2 | 77.93 |
| GRANITE..... | 79 | 28,668.63 | 3 | 4,634.62 | 8 | 388.41 | 30 | 1,374.51 | 57 | 4,965.35 |
| HILL..... | 522 | 168,511.42 | 30 | 51,874.74 | 62 | 6,907.23 | 266 | 22,136.14 | 294 | 11,508.26 |
| JEFFERSON..... | 166 | 88,338.73 | 8 | 8,243.44 | 20 | 2,923.72 | 82 | 4,726.06 | 102 | 5,839.14 |
| JUDITH BASIN... | 20 | 3,313.96 | 2 | 800.00 | 1 | 8.56 | 8 | 228.81 | 17 | 669.26 |
| LAKE..... | 921 | 254,681.70 | 49 | 43,629.14 | 193 | 17,302.51 | 492 | 27,454.37 | 570 | 27,749.43 |
| LEWIS & CLARK.. | 1,349 | 409,055.23 | 79 | 75,258.41 | 206 | 22,456.92 | 715 | 45,263.13 | 794 | 32,977.95 |
| LIBERTY..... | 24 | 21,728.58 | | .00 | 2 | 148.67 | 11 | 928.10 | 20 | 1,605.74 |
| LINCOLN..... | 618 | 250,530.80 | 37 | 91,626.90 | 83 | 12,425.64 | 348 | 25,434.65 | 361 | 13,588.86 |
| MADISON..... | 109 | 124,978.81 | 9 | 71,518.57 | 12 | 737.15 | 37 | 3,594.09 | 76 | 4,301.53 |
| MCCONE..... | 39 | 22,820.84 | 2 | 1,067.06 | 7 | 883.30 | 16 | 515.14 | 26 | 1,334.49 |
| MEAGHER..... | 62 | 32,739.40 | 4 | 3,492.44 | 10 | 273.36 | 24 | 2,134.57 | 37 | 2,061.63 |
| MINERAL..... | 85 | 43,382.80 | 6 | 14,210.69 | 29 | 2,242.61 | 50 | 3,178.45 | 45 | 1,997.50 |
| MISSOULA..... | 2,170 | 706,393.71 | 139 | 195,903.61 | 333 | 33,864.21 | 1,045 | 71,814.33 | 1,363 | 62,736.62 |
| MUSSELSHELL.... | 91 | 19,494.61 | 4 | 5,835.30 | 8 | 1,060.48 | 52 | 1,131.49 | 46 | 1,228.78 |
| PARK..... | 370 | 58,903.59 | 19 | 14,111.53 | 36 | 2,747.77 | 158 | 6,663.42 | 255 | 12,386.21 |
| PETROLEUM..... | 3 | 759.12 | | .00 | 1 | 67.29 | 2 | 165.80 | 2 | 109.13 |
| PHILLIPS..... | 162 | 55,233.39 | 7 | 8,584.44 | 25 | 4,958.38 | 68 | 4,969.34 | 115 | 4,738.30 |
| PONDERA..... | 137 | 64,197.48 | 7 | 12,850.27 | 26 | 2,047.73 | 57 | 3,389.19 | 86 | 5,598.16 |
| POWDER RIVER... | 32 | 23,388.15 | 1 | 400.00 | | .00 | 13 | 347.87 | 18 | 1,095.74 |
| POWELL..... | 202 | 93,343.49 | 8 | 25,269.25 | 38 | 3,731.48 | 80 | 4,544.59 | 81 | 5,031.12 |
| PRAIRIE..... | 26 | 17,116.64 | | .00 | 1 | 37.24 | 11 | 332.75 | 21 | 1,371.86 |
| RAVALLI..... | 609 | 205,962.46 | 28 | 28,164.91 | 74 | 14,490.62 | 247 | 19,210.42 | 383 | 18,636.31 |
| RICHLAND..... | 282 | 97,674.03 | 4 | 5,909.01 | 44 | 4,012.00 | 106 | 5,438.62 | 152 | 6,187.17 |
| ROOSEVELT..... | 318 | 131,432.44 | 32 | 49,226.94 | 79 | 6,665.52 | 132 | 10,261.86 | 103 | 5,045.33 |
| ROSEBUD..... | 154 | 74,269.94 | 13 | 24,705.18 | 19 | 3,593.24 | 86 | 6,396.25 | 35 | 1,825.00 |

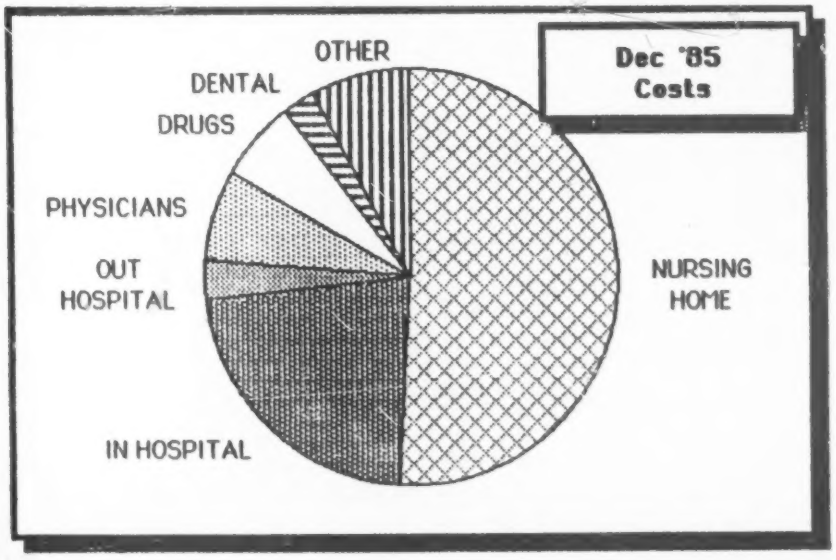
TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

DECEMBER, 1985

| COUNTY | TOTAL RECIP | TOTAL AMOUNT | IN HOSPITAL RECIP | IN HOSPITAL AMOUNT | OUT HOSPITAL RECIP | OUT HOSPITAL AMOUNT | PHYSICIANS RECIP | PHYSICIANS AMOUNT | DRUGS & SUPPLIES RECIP | DRUGS & SUPPLIES AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 267 | 132,661.69 | 16 | 24,285.97 | 36 | 7,496.64 | 122 | 10,934.91 | 160 | 7,472.70 |
| SHERIDAN..... | 91 | 36,662.18 | 2 | 1,999.28 | 11 | 331.50 | 13 | 346.93 | 54 | 1,703.01 |
| SILVER BOW..... | 1,755 | 637,319.46 | 81 | 112,901.30 | 336 | 43,495.35 | 845 | 59,677.45 | 943 | 46,181.50 |
| STILLWATER..... | 132 | 88,314.20 | 4 | 11,410.53 | 17 | 691.44 | 50 | 3,052.71 | 99 | 4,173.96 |
| SWEET GRASS.... | 50 | 30,682.80 | 5 | 9,472.68 | 4 | 418.49 | 16 | 1,340.77 | 42 | 1,689.35 |
| TETON..... | 130 | 65,653.38 | 7 | 7,048.03 | 9 | 2,984.82 | 63 | 2,931.81 | 95 | 4,679.97 |
| TOOLE..... | 126 | 63,113.74 | 10 | 15,147.47 | 26 | 1,939.51 | 61 | 5,452.07 | 86 | 5,053.11 |
| TREASURE..... | 6 | 377.40 | | .00 | 1 | 93.42 | 5 | 92.67 | 1 | 10.11 |
| VALLEY..... | 245 | 116,880.03 | 23 | 47,216.83 | 50 | 3,496.49 | 126 | 7,093.58 | 137 | 6,693.95 |
| WHEATLAND..... | 34 | 13,445.91 | 2 | 635.38 | 5 | 210.23 | 3 | 3.81 | 23 | 1,130.75 |
| WIBAUX..... | 46 | 26,167.41 | | .00 | 3 | 132.97 | 10 | 777.10 | 35 | 2,174.63 |
| YELLOWSTONE.... | 2,597 | 908,538.77 | 150 | 253,183.60 | 387 | 31,820.23 | 1,312 | 92,460.35 | 1,430 | 60,849.10 |
| INSTITUTIONS... | 402 | 1,963,561.11 | | .00 | | .00 | | .00 | | .00 |
| NO CO BREAKDOWN | 453 | 365,949.17 | 56 | 277,402.67 | 73 | 10,199.25 | 156 | 29,462.08 | 254 | 18,053.27 |
| STATE TOTAL.... | 22,463 | 10,532,745.90 | 1,304 | 2,300,525.51 | 3,393 | 363,196.42 | 10,662 | 758,386.15 | 13,223 | 616,916.72 |

THE TOTAL NUMBER OF CASES DOES NOT EQUAL THE SUM OF THE NUMBER OF CASES RECEIVING INDIVIDUAL SERVICES. ONE CASE MAY RECEIVE MORE THAN ONE SERVICE. CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. DECEMBER 1985 FIGURES ARE BASED ON FIVE WEEKLY PAYROLLS.

PRIOR TO MARCH 1985 MEDICARE COPAY AND DEDUCTIBLES WERE REPORTED IN THE MISCELLANEOUS CATEGORY OF SERVICE. THIS DATA IS NOW BEING REPORTED IN THE APPROPRIATE CATEGORY OF SERVICE. INCLUDING THE MEDICARE GROUP IN THE DECEMBER 1985 IN-PATIENT HOSPITAL CATEGORY REDUCED THE AVERAGE PAYMENT PER RECIPIENT BY $359.00. OUT PATIENT HOSPITAL, PHYSICIANS, OTHER PRACTICES, AND MISCELLANEOUS CATEGORIES OF SERVICE WERE ALSO AFFECTED BY THIS CHANGE.



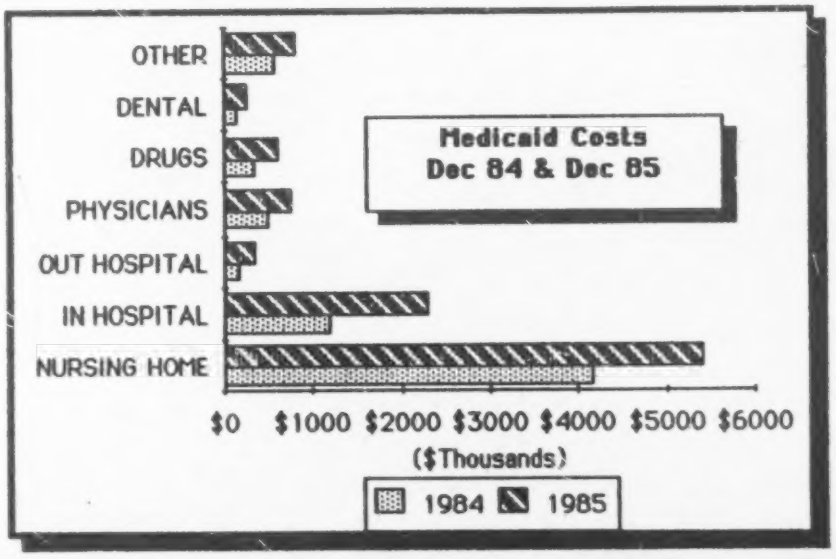



TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY (PART TWO)

DECEMBER, 1985

| COUNTY | NURSING HOME RECIP | NURSING HOME AMOUNT | OTHER PRACT. RECIP | OTHER PRACT. AMOUNT | LAB,X-RAY,RAD. RECIP | LAB,X-RAY,RAD. AMOUNT | DENTAL RECIP | DENTAL AMOUNT | MISCELLANEOUS RECIP | MISCELLANEOUS AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 58 | 55,513.79 | 12 | 804.54 | 11 | 273.42 | 30 | 3,920.15 | 30 | 2,033.55 |
| BIG HORN..... | 40 | 40,238.98 | 32 | 3,139.39 | 5 | 223.11 | 24 | 3,615.46 | 34 | 6,278.34 |
| BLAINE..... | 59 | 47,786.28 | 33 | 2,994.02 | | .00 | 32 | 3,345.03 | 28 | 2,677.14 |
| BROADWATER..... | 12 | 12,692.01 | 1 | 16.00 | 1 | 34.47 | 10 | 544.98 | 7 | 2,503.58 |
| CARBON..... | 55 | 53,939.81 | 19 | 1,166.16 | 2 | 89.83 | 15 | 695.58 | 32 | 2,746.05 |
| CARTER..... | 9 | 7,717.73 | 2 | 200.82 | | .00 | | .00 | | .00 |
| CASCADE..... | 307 | 282,379.44 | 206 | 19,821.70 | 20 | 376.13 | 344 | 39,038.36 | 416 | 132,066.02 |
| CHOUTEAU..... | 35 | 33,981.24 | 4 | 303.93 | 1 | 14.11 | 4 | 373.43 | 6 | 229.25 |
| CUSTER..... | 96 | 83,725.81 | 19 | 647.96 | 9 | 185.38 | 29 | 2,250.21 | 72 | 17,135.88 |
| DANIELS..... | 15 | 15,232.90 | 3 | 362.06 | 1 | 120.00 | 3 | 68.09 | 1 | 12.40 |
| DAWSON..... | 41 | 45,970.34 | 16 | 1,046.27 | 2 | 104.35 | 12 | 1,229.27 | 26 | 3,132.47 |
| DEER LODGE..... | 47 | 47,047.70 | 49 | 4,044.44 | 8 | 274.21 | 71 | 5,194.48 | 51 | 6,680.63 |
| FALLON..... | 18 | 19,854.29 | 4 | 313.45 | 1 | 27.00 | 8 | 1,011.25 | 2 | 13.68 |
| FERGUS..... | 84 | 92,076.79 | 14 | 1,138.95 | 2 | 14.78 | 39 | 3,958.35 | 35 | 4,182.97 |
| FLATHEAD..... | 210 | 214,345.11 | 117 | 12,105.44 | 13 | 339.54 | 227 | 22,591.43 | 130 | 26,809.09 |
| GALLATIN..... | 114 | 114,897.15 | 121 | 13,508.78 | 22 | 430.08 | 77 | 4,495.27 | 77 | 25,339.96 |
| GARFIELD..... | 6 | 7,067.03 | | .00 | | .00 | 1 | 81.97 | 2 | 129.88 |
| GLACIER..... | 44 | 93,453.99 | 47 | 5,066.41 | | .00 | 9 | 636.64 | 45 | 10,364.98 |
| GOLDEN VALLEY.. | | .00 | | .00 | | .00 | | .00 | | .00 |
| GRANITE..... | 9 | 14,778.03 | 2 | 110.57 | 2 | 34.38 | 9 | 2,114.65 | 6 | 268.11 |
| HILL..... | 59 | 54,676.52 | 63 | 5,695.97 | 4 | 39.99 | 73 | 6,990.20 | 60 | 8,682.37 |
| JEFFERSON..... | 47 | 61,292.80 | 5 | 312.98 | 3 | 88.20 | 23 | 1,885.07 | 18 | 3,027.32 |
| JUDITH BASIN... | 1 | 531.96 | 1 | 105.17 | | .00 | | .00 | 1 | 970.20 |
| LAKE..... | 115 | 115,772.35 | 50 | 4,671.15 | 5 | 107.61 | 107 | 9,268.88 | 47 | 8,726.26 |
| LEWIS & CLARK.. | 140 | 152,378.78 | 96 | 8,715.72 | 8 | 126.00 | 167 | 19,460.54 | 228 | 52,417.78 |
| LIBERTY..... | 16 | 18,552.11 | 3 | 405.01 | | .00 | | .00 | 3 | 88.95 |
| LINCOLN..... | 75 | 88,210.59 | 27 | 3,247.62 | 5 | 102.04 | 67 | 6,778.46 | 82 | 9,116.04 |
| MADISON..... | 36 | 40,872.32 | 4 | 238.82 | 3 | 52.64 | 15 | 933.13 | 6 | 2,730.56 |
| MCCONE..... | 17 | 18,634.12 | 2 | 93.29 | | .00 | 5 | 269.94 | 1 | 23.50 |
| MEAGHER..... | 22 | 24,057.64 | 1 | 113.54 | 1 | 27.00 | 4 | 159.02 | 17 | 420.20 |
| MINERAL..... | 17 | 20,240.77 | 5 | 531.51 | | .00 | 8 | 661.06 | 3 | 320.21 |
| MISSOULA..... | 191 | 204,748.41 | 187 | 20,962.16 | 69 | 1,364.64 | 254 | 23,547.84 | 318 | 91,451.89 |
| MUSSELSHELL.... | 8 | 8,171.64 | 4 | 604.62 | 2 | 39.94 | 8 | 546.84 | 16 | 875.52 |
| PARK..... | | .00 | 47 | 4,248.37 | | .00 | 45 | 6,571.77 | 33 | 12,174.52 |
| PETROLEUM..... | | .00 | | .00 | | .00 | 2 | 319.70 | 2 | 97.20 |
| PHILLIPS..... | 29 | 29,539.06 | 2 | 230.29 | 1 | 123.03 | 14 | 762.18 | 16 | 1,328.37 |
| PONDERA..... | 35 | 35,300.47 | 8 | 926.74 | | .00 | 14 | 1,365.45 | 15 | 2,719.47 |
| POWDER RIVER... | 16 | 20,780.62 | 3 | 166.40 | | .00 | | .00 | 7 | 597.52 |
| POWELL..... | 40 | 48,600.84 | 19 | 1,109.74 | 3 | 22.80 | 33 | 4,463.31 | 10 | 570.36 |
| PRAIRIE..... | 13 | 15,281.71 | 1 | 35.89 | | .00 | 2 | 57.19 | | .00 |
| RAVALLI..... | 93 | 97,833.21 | 46 | 4,871.55 | 2 | 63.66 | 103 | 11,208.19 | 69 | 11,483.59 |
| RICHLAND..... | 57 | 67,124.84 | 27 | 1,399.44 | 2 | 45.09 | 45 | 3,509.58 | 30 | 4,048.28 |
| ROOSEVELT..... | 47 | 48,850.17 | 22 | 1,955.35 | 14 | 515.61 | 39 | 3,599.44 | 20 | 5,312.22 |
| ROSEBUD..... | 26 | 26,053.57 | 22 | 1,885.90 | 3 | 92.47 | 11 | 1,419.92 | 26 | 8,298.41 |

TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)

DECEMBER, 1985

| COUNTY | NURSING HOME RECIP | NURSING HOME AMOUNT | OTHER PRACT. RECIP | OTHER PRACT. AMOUNT | LAB,X-RAY,RAD. RECIP | LAB,X-RAY,RAD. AMOUNT | DENTAL RECIP | DENTAL AMOUNT | MISCELLANEOUS RECIP | MISCELLANEOUS AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 61 | 74,671.73 | 20 | 1,650.26 | 4 | 249.97 | 22 | 2,210.07 | 17 | 3,689.44 |
| SHERIDAN..... | 28 | 29,907.53 | 17 | 1,197.30 | 3 | 116.82 | 8 | 446.31 | 9 | 613.50 |
| SILVER BOW..... | 262 | 283,959.28 | 147 | 11,754.14 | 43 | 1,410.11 | 281 | 28,161.00 | 269 | 49,779.33 |
| STILLWATER..... | 56 | 66,515.36 | 8 | 537.38 | 3 | 36.60 | 6 | 932.90 | 15 | 963.32 |
| SWEET GRASS.... | 17 | 15,760.77 | 5 | 662.29 | | .00 | 4 | 358.58 | 4 | 979.87 |
| TETON..... | 40 | 47,537.09 | 4 | 307.90 | | .00 | 5 | 200.15 | 9 | 36.39- |
| TOOLE..... | 27 | 33,649.47 | 13 | 1,050.76 | | .00 | 9 | 387.11 | 7 | 434.24 |
| TREASURE..... | | .00 | 2 | 59.28 | | .00 | 1 | 8.58 | 2 | 113.34 |
| VALLEY..... | 46 | 45,887.56 | 11 | 908.53 | 1 | 39.08 | 22 | 2,299.71 | 32 | 3,244.30 |
| WHEATLAND..... | 11 | 10,286.75 | 7 | 925.08 | | .00 | 2 | 121.29 | 2 | 132.62 |
| WIBAUX..... | 22 | 22,506.84 | | .00 | 1 | 7.80 | 6 | 383.95 | 12 | 184.12 |
| YELLOWSTONE.... | 311 | 324,190.54 | 211 | 20,592.09 | 71 | 1,384.30 | 293 | 27,708.04 | 458 | 96,350.52 |
| INSTITUTIONS... | 402 | 1,963,561.11 | | .00 | | .00 | | .00 | | .00 |
| NO CO BREAKDOWN | 5 | 13,413.97 | 21 | 1,202.37 | 16 | 376.19 | 78 | 2,818.97 | 24 | 13,020.40 |
| STATE TOTAL.... | 3,641 | 5,412,050.92 | 1,811 | 170,165.50 | 367 | 8,972.38 | 2,717 | 264,978.97 | 2,871 | 637,553.33 |

TABLE 7 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

DECEMBER, 1985

| COUNTY | AGED | | AFDC ADULTS | | BLIND | | CHILD* | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT |
| BEAVERHEAD..... | 82 | 54,707.33 | 70 | 22,757.04 | | .00 | 71 | 8,961.70 | 41 | 50,265.91 |
| BIG HORN..... | 47 | 31,138.17 | 61 | 11,163.66 | 1 | 82.04 | 74 | 14,849.10 | 65 | 31,923.28 |
| BLAINE..... | 69 | 38,056.86 | 55 | 6,331.66 | 1 | 57.74- | 64 | 14,513.41 | 46 | 31,770.56 |
| BROADWATER..... | 17 | 13,689.18 | 30 | 4,329.97 | | .00 | 27 | 7,260.35 | 13 | 10,843.83 |
| CARBON..... | 64 | 44,715.88 | 42 | 9,571.15 | 2 | 1,278.37 | 41 | 8,213.08 | 65 | 20,329.31 |
| CARTER..... | 16 | 8,630.77 | 2 | 209.04 | | .00 | 4 | 314.12 | 5 | 4,531.61 |
| CASCADE..... | 426 | 281,036.20 | 701 | 161,382.00 | 11 | 2,218.71 | 1,003 | 152,955.32 | 612 | 341,290.87 |
| CHOUTEAU..... | 27 | 21,503.28 | 17 | 5,688.07 | | .00 | 19 | 2,753.55 | 21 | 17,100.49 |
| CUSTER..... | 103 | 62,750.61 | 88 | 11,608.32 | 2 | 436.61 | 127 | 10,051.76 | 123 | 72,078.10 |
| DANIELS..... | 18 | 14,286.51 | 3 | 95.06 | | .00 | 6 | 416.22 | 6 | 2,699.98 |
| DAWSON..... | 49 | 36,888.72 | 40 | 5,398.77 | | .00 | 49 | 3,008.11 | 89 | 41,050.91 |
| DEER LODGE..... | 71 | 52,185.93 | 190 | 50,027.00 | 1 | 55.37 | 256 | 31,324.62 | 89 | 27,167.98 |
| FALLON..... | 19 | 16,751.10 | 14 | 2,177.50 | | .00 | 8 | 863.83 | 6 | 6,596.23 |
| FERGUS..... | 242 | 101,625.39 | 47 | 9,754.13 | 2 | 43.15 | 58 | 6,564.51 | 79 | 18,358.15 |
| FLATHEAD..... | 251 | 204,255.13 | 422 | 85,428.62 | 3 | 1,726.66 | 511 | 62,170.15 | 304 | 172,238.03 |
| GALLATIN..... | 162 | 122,045.86 | 151 | 45,530.87 | | .00 | 205 | 18,329.19 | 130 | 73,786.77 |
| GARFIELD..... | 9 | 5,875.45 | 1 | 2,165.73 | | .00 | 2 | 121.51 | 4 | 1,506.96 |
| GLACIER..... | 60 | 75,322.89 | 104 | 90,042.34 | 3 | 2,479.65 | 101 | 12,390.01 | 61 | 90,398.08 |
| GOLDEN VALLEY.. | | .00 | 1 | 67.45 | | .00 | 1 | 19.78 | 2 | 19.87 |
| GRANITE..... | 15 | 16,172.45 | 26 | 6,178.28 | | .00 | 26 | 1,783.39 | 12 | 4,534.51 |
| HILL..... | 83 | 59,288.62 | 149 | 47,095.72 | 3 | 59.25 | 188 | 21,953.32 | 99 | 40,114.51 |
| JEFFERSON..... | 48 | 59,015.61 | 37 | 10,567.49 | | .00 | 45 | 3,016.69 | 36 | 15,738.94 |
| JUDITH BASIN... | 14 | 3,028.89 | 3 | 171.15 | | .00 | | .00 | 3 | 113.92 |
| LAKE..... | 147 | 99,240.64 | 252 | 41,396.34 | | .00 | 351 | 30,957.12 | 171 | 93,087.60 |
| LEWIS & CLARK.. | 219 | 156,639.56 | 353 | 71,210.76 | 1 | 1,209.05 | 478 | 75,734.76 | 298 | 104,261.10 |
| LIBERTY..... | 15 | 16,308.98 | 2 | 553.58 | | .00 | 2 | 251.27 | 5 | 4,614.75 |
| LINCOLN..... | 104 | 78,804.26 | 189 | 52,788.26 | 2 | 133.57 | 222 | 28,099.27 | 101 | 90,705.44 |
| MADISON..... | 55 | 46,511.15 | 12 | 6,806.42 | | .00 | 23 | 1,768.00 | 19 | 69,893.24 |
| MCCONE..... | 13 | 11,447.04 | 4 | 108.59 | 1 | 914.94 | 7 | 976.09 | 14 | 9,374.18 |
| MEAGHER..... | 28 | 21,178.15 | 13 | 3,334.49 | | .00 | 13 | 854.18 | 8 | 7,372.58 |
| MINERAL..... | 21 | 16,125.36 | 20 | 5,044.03 | | .00 | 32 | 10,515.79 | 12 | 11,697.62 |
| MISSOULA..... | 301 | 227,160.05 | 646 | 150,215.12 | 5 | 1,256.71 | 781 | 118,627.22 | 437 | 209,134.61 |
| MUSSELSHELL.... | 25 | 8,377.54 | 18 | 2,271.14 | | .00 | 23 | 5,573.27 | 25 | 3,272.66 |
| PARK..... | 95 | 10,513.97 | 88 | 15,898.75 | 1 | 185.87 | 99 | 10,508.17 | 87 | 21,796.83 |
| PETROLEUM..... | | .00 | 1 | 375.42 | | .00 | 1 | 238.19 | 1 | 145.51 |
| PHILLIPS..... | 50 | 30,607.20 | 28 | 11,826.74 | 1 | 2,297.34 | 39 | 3,937.96 | 44 | 6,564.15 |
| PONDERA..... | 57 | 39,083.44 | 24 | 3,721.94 | 1 | 5.45 | 24 | 4,838.38 | 31 | 16,548.27 |
| POWDER RIVER... | 19 | 19,366.98 | 3 | 131.01 | | .00 | 6 | 297.38 | 4 | 3,592.78 |
| POWELL..... | 54 | 43,289.65 | 54 | 13,512.75 | | .00 | 64 | 6,734.39 | 30 | 29,806.70 |
| PRAIRIE..... | 20 | 14,841.62 | | .00 | | .00 | 1 | 34.10 | 5 | 2,240.92 |
| RAVALLI..... | 136 | 98,644.26 | 146 | 39,822.18 | 4 | 1,740.64 | 206 | 26,565.95 | 117 | 39,189.43 |
| RICHLAND..... | 80 | 63,216.65 | 72 | 10,650.33 | 1 | 56.64 | 79 | 8,541.86 | 50 | 15,208.55 |
| ROOSEVELT..... | 64 | 42,637.79 | 92 | 38,140.89 | | .00 | 114 | 16,671.49 | 48 | 33,982.27 |
| ROSEBUD..... | 40 | 28,591.10 | 38 | 9,945.35 | 1 | 20.84 | 45 | 10,420.42 | 30 | 25,292.23 |

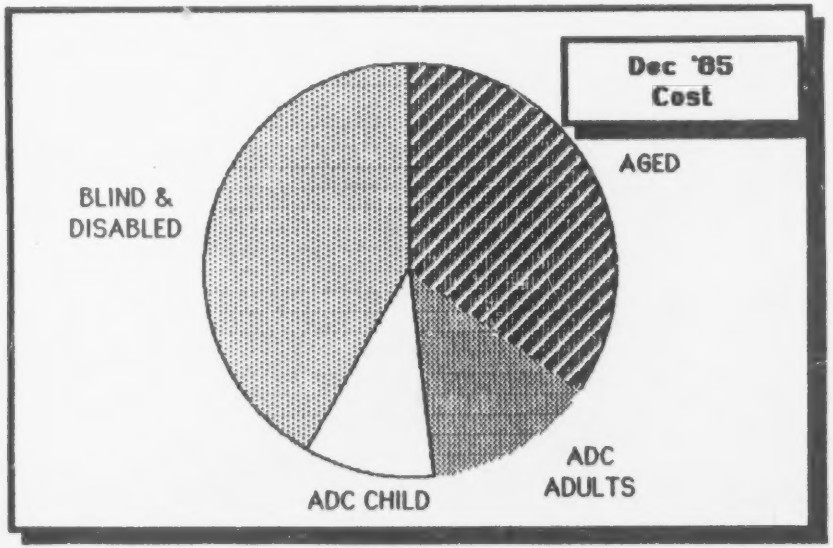
TABLE 7 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

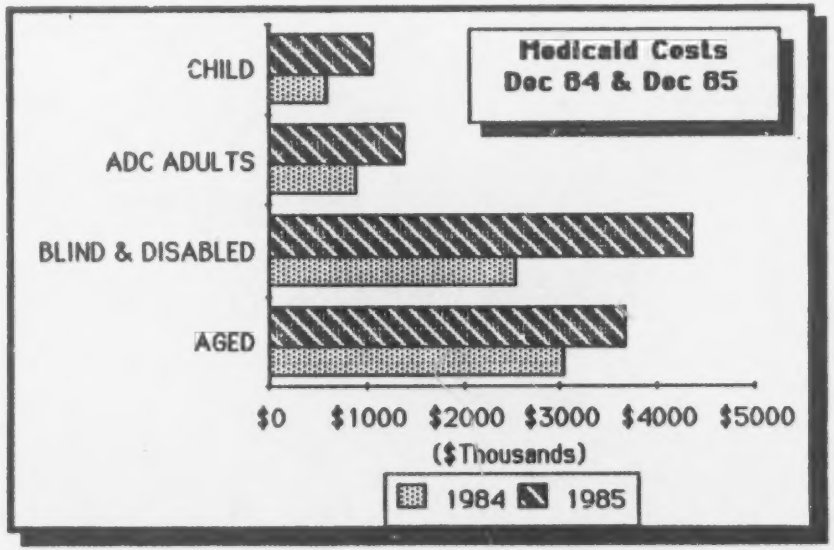
DECEMBER, 1985

| COUNTY | AGED | | AFDC ADULTS | | BLIND | | CHILD* | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT |
| SANDERS..... | 72 | 58,806.52 | 59 | 17,073.62 | 2 | 28.62 | 65 | 5,998.83 | 69 | 50,754.10 |
| SHERIDAN..... | 34 | 25,799.75 | 13 | 2,064.56 | | .00 | 19 | 842.35 | 25 | 7,955.52 |
| SILVER BOW..... | 322 | 270,062.08 | 507 | 112,422.49 | 6 | 753.12 | 626 | 76,707.30 | 294 | 177,374.47 |
| STILLWATER..... | 59 | 43,444.53 | 17 | 5,691.60 | | .00 | 21 | 1,155.87 | 35 | 38,022.20 |
| SWEET GRASS.... | 24 | 16,697.75 | 7 | 4,894.58 | 1 | 83.74 | 11 | 3,608.81 | 7 | 5,397.92 |
| TETON..... | 54 | 43,551.97 | 22 | 2,341.23 | | .00 | 15 | 1,017.90 | 39 | 18,742.28 |
| TOOLE..... | 39 | 34,135.04 | 28 | 8,132.03 | | .00 | 33 | 10,868.24 | 26 | 9,978.43 |
| TREASURE..... | | .00 | 2 | 136.92 | | .00 | 2 | 107.88 | 2 | 132.60 |
| VALLEY..... | 69 | 45,849.96 | 48 | 14,898.59 | | .00 | 76 | 39,425.03 | 52 | 16,706.45 |
| WHEATLAND..... | 15 | 8,680.82 | 4 | 713.84 | | .00 | 7 | 600.80 | 8 | 3,450.45 |
| WIBAUX..... | 25 | 24,407.08 | 8 | 460.07 | | .00 | 9 | 792.12 | 4 | 508.14 |
| YELLOWSTONE.... | 446 | 329,984.65 | 640 | 139,846.37 | 5 | 563.56 | 958 | 152,974.79 | 548 | 285,169.40 |
| INSTITUTIONS... | 128 | 366,231.21 | | .00 | 1 | 5,966.05 | | .00 | 273 | 1,591,363.85 |
| NO CO BREAKDOWN | 69 | 22,615.40 | 49 | 21,431.62 | 2 | 182.70 | 59 | 48,214.73 | 274 | 273,504.72 |
| STATE TOTAL.... | 4,635 | 3,675,822.98 | 5,648 | 1,395,602.63 | 62 | 23,720.91 | 7,347 | 1,086,293.63 | 4,771 | 4,351,305.75 |

* THE CHILD CATEGORY IS COMPRISED OF AFDC, FOSTER CARE, RIBICOFF, AND SUBSIDIZED ADOPTION CHILDREN.

CASES COUNTS ARE UNDUPLICATED BY COUNTY AND BY STATE.



GENERAL ASSISTANCE, REVISED METHOD - JULY 1985 THROUGH DECEMBER 1985



| COUNTY | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER |
|---|---|---|---|---|---|---|
| CASCADE..... | | | | | | |
| PAYMENTS | $78,669 | $74,607 | $77,254 | $88,879 | $94,314 | $117,295 |
| CASES | 354 | 363 | 393 | 416 | 457 | 529 |
| AVG PAY/CASE | $222.23 | $205.53 | $196.58 | $213.65 | $206.38 | $221.73 |
| DEER LODGE..... | | | | | | |
| PAYMENTS | $16,448 | $14,055 | $18,629 | $19,183 | $19,646 | $22,414 |
| CASES | 83 | 77 | 90 | 95 | 100 | 104 |
| AVG PAY/CASE | $198.17 | $182.53 | $206.99 | $201.93 | $196.46 | $215.52 |
| FLATHEAD..... | | | | | | |
| PAYMENTS | $28,122 | $15,785 | $13,015 | $24,547 | $21,173 | $16,112 |
| CASES | 81 | 87 | 70 | 84 | 85 | 79 |
| AVG PAY/CASE | $347.19 | $181.44 | $185.93 | $292.23 | $249.09 | $203.95 |
| LAKE..... | | | | | | |
| PAYMENTS | $3,630 | $5,501 | $4,337 | $2,538 | $2,190 | $4,684 |
| CASES | 12 | 15 | 15 | 12 | 5 | 24 |
| AVG PAY/CASE | $302.50 | $366.73 | $289.13 | $211.50 | $438.00 | $195.17 |
| LEWIS & CLARK.. | | | | | | |
| PAYMENTS | $40,208 | $45,647 | $37,057 | $46,596 | $41,080 | $46,624 |
| CASES | 213 | 224 | 193 | 183 | 190 | 199 |
| AVG PAY/CASE | $188.77 | $203.78 | $192.01 | $254.62 | $216.21 | $234.29 |
| LINCOLN..... | | | | | | |
| PAYMENTS | $14,913 | $9,493 | $9,548 | $19,303 | $20,495 | $21,737 |
| CASES | 52 | 42 | 41 | 67 | 84 | 88 |
| AVG PAY/CASE | $286.79 | $226.02 | $232.88 | $288.10 | $243.99 | $247.01 |
| MINERAL..... | | | | | | |
| PAYMENTS | $931 | $1,141 | $1,347 | $1,329 | $1,513 | $1,451 |
| CASES | 6 | 7 | 7 | 6 | 7 | 9 |
| AVG PAY/CASE | $155.17 | $163.00 | $192.43 | $221.50 | $216.14 | $161.22 |
| MISSOULA..... | | | | | | |
| PAYMENTS | $66,472 | $53,909 | $65,714 | $54,210 | $67,434 | $76,966 |
| CASES | 328 | 262 | 278 | 265 | 317 | 363 |
| AVG PAY/CASE | $202.66 | $205.76 | $236.38 | $204.57 | $212.73 | $212.03 |

GENERAL ASSISTANCE, REVISED METHOD - JULY 1985 THROUGH DECEMBER 1985

| | | | | | | |
|---|---|---|---|---|---|---|
| PARK..... | | | | | | |
| PAYMENTS | $6,067 | $9,210 | $7,464 | $8,313 | $7,479 | $10,080 |
| CASES | 35 | 46 | 39 | 40 | 38 | 47 |
| AVG PAY/CASE | $173.34 | $200.22 | $191.38 | $207.83 | $196.82 | $214.47 |
| POWELL..... | | | | | | |
| PAYMENTS | $3,950 | $4,911 | $4,805 | $6,505 | $6,737 | $6,957 |
| CASES | 19 | 22 | 21 | 25 | 26 | 32 |
| AVG PAY/CASE | $207.89 | $223.23 | $228.81 | $260.20 | $259.12 | $217.41 |
| RAVALLI..... | | | | | | |
| PAYMENTS | $3,498 | $2,690 | $3,536 | $3,788 | $6,078 | $8,099 |
| CASES | 13 | 12 | 16 | 16 | 27 | 37 |
| AVG PAY/CASE | $269.08 | $224.17 | $221.00 | $236.75 | $225.11 | $218.89 |
| SILVER BOW.... | | | | | | |
| PAYMENTS | $85,907 | $74,710 | $78,088 | $68,417 | $78,134 | $80,947 |
| CASES | 357 | 327 | 310 | 303 | 346 | 375 |
| AVG PAY/CASE | $240.64 | $228.47 | $251.90 | $225.80 | $225.82 | $215.86 |
| STATE TOTAL... | | | | | | |
| PAYMENTS | $348,815 | $311,659 | $320,794 | $343,608 | $366,273 | $413,366 |
| CASES | 1553 | 1484 | 1473 | 1512 | 1682 | 1886 |
| AVG PAY/CASE | $224.61 | $210.01 | $217.78 | $227.25 | $217.76 | $219.18 |

SEE TABLE 8 FOR A DETAILED EXPLANATION OF THE NEW METHOD FOR CALCULATING GENERAL ASSISTANCE.

TABLE 8. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

DECEMBER, 1985

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| BEAVERHEAD..... | 7 | $598.38 | $85.48 | 5 | $313.16 | 2 | 5 | $285.22 |
| BIG HORN..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| BLAINE..... | 1 | $212.00 | $212.00 | 1 | $212.00 | 0 | 0 | $.00 |
| BROADWATER..... | 5 | $1,246.00 | $249.20 | 1 | $212.00 | 4 | 14 | $1,034.00 |
| CARBON..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| CARTER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| CHOUTEAU..... | 1 | $23.57 | $23.57 | 0 | $.00 | 1 | 2 | $23.57 |
| *CUSTER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| DANIELS..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| DAWSON..... | 2 | $404.49 | $202.25 | 2 | $404.49 | 0 | 0 | $.00 |
| FALLON..... | 1 | $48.76 | $48.76 | 1 | $48.76 | 0 | 0 | $.00 |
| FERGUS..... | 8 | $1,445.46 | $180.68 | 6 | $628.38 | 2 | 4 | $817.08 |
| GALLATIN..... | 8 | $751.85 | $93.98 | 8 | $751.85 | 0 | 0 | $.00 |
| *GARFIELD..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| GLACIER..... | 2 | $465.00 | $232.50 | 0 | $.00 | 2 | 4 | $465.00 |
| GOLDEN VALLEY.. | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| *GRANITE..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| HILL..... | 5 | $477.43 | $95.49 | 4 | $427.43 | 1 | 3 | $50.00 |
| JEFFERSON..... | 7 | $860.32 | $122.90 | 4 | $199.00 | 3 | 7 | $661.32 |
| JUDITH BASIN... | 1 | $321.30 | $321.30 | 1 | $321.30 | 0 | 0 | $.00 |
| LIBERTY..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| MADISON..... | 2 | $664.20 | $332.10 | 2 | $664.20 | 0 | 0 | $.00 |
| MCCONE..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| MEAGHER..... | 1 | $140.35 | $140.35 | 1 | $140.35 | 0 | 0 | $.00 |
| MUSSELSHELL.... | 1 | $177.22 | $177.22 | 1 | $177.22 | 0 | 0 | $.00 |
| PETROLEUM..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| PHILLIPS..... | 1 | $382.50 | $382.50 | 1 | $382.50 | 0 | 0 | $.00 |
| PONDERA..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| *POWDER RIVER... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| PRAIRIE..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| RICHLAND..... | 16 | $2,854.51 | $178.41 | 11 | $1,782.17 | 5 | 24 | $1,072.34 |
| ROOSEVELT..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| ROSEBUD..... | 1 | $104.00 | $104.00 | 1 | $104.00 | 0 | 0 | $.00 |
| SANDERS..... | 2 | $49.84 | $24.92 | 0 | $.00 | 2 | 7 | $49.84 |
| SHERIDAN..... | 2 | $162.00 | $81.00 | 1 | $25.00 | 1 | 4 | $137.00 |
| STILLWATER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| SWEET GRASS.... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| TETON..... | 1 | $123.88 | $123.88 | 1 | $123.88 | 0 | 0 | $.00 |
| TOOLE..... | 2 | $198.04 | $99.02 | 1 | $175.00 | 1 | 2 | $23.04 |
| TREASURE..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| VALLEY..... | 2 | $847.90 | $423.95 | 2 | $847.90 | 0 | 0 | $.00 |
| WHEATLAND..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| WIBAUX..... | 1 | $290.00 | $290.00 | 1 | $290.00 | 0 | 0 | $.00 |
| YELLOWSTONE.... | 45 | $7,750.70 | $172.24 | 43 | $7,324.70 | 2 | 4 | $426.00 |
| COUNTY ADMINISTERED TOTAL.. | 125 | $20,599.70 | $164.80 | 99 | $15,555.29 | 26 | 80 | $5,044.41 |

TABLE 8. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

DECEMBER, 1985

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| CASCADE..... | 532 | $119,268.18 | $224.19 | 451 | $96,358.89 | 81 | 234 | $22,909.29 |
| DEER LODGE..... | 104 | $22,953.38 | $220.71 | 83 | $17,776.88 | 21 | 44 | $5,176.50 |
| FLATHEAD..... | 85 | $19,694.98 | $231.71 | 69 | $15,645.98 | 16 | 43 | $4,049.00 |
| LAKE..... | 24 | $4,684.00 | $195.17 | 20 | $3,718.00 | 4 | 8 | $966.00 |
| LEWIS & CLARK.. | 200 | $48,122.26 | $240.61 | 164 | $38,372.26 | 36 | 94 | $9,750.00 |
| LINCOLN..... | 94 | $24,305.40 | $258.57 | 76 | $18,380.20 | 18 | 47 | $5,925.20 |
| **MINERAL..... | 9 | $1,563.00 | $173.67 | 7 | $1,118.00 | 1 | 2 | $396.00 |
| MISSOULA..... | 372 | $83,697.47 | $224.99 | 340 | $74,564.44 | 32 | 103 | $9,133.03 |
| PARK..... | 47 | $10,270.00 | $218.51 | 34 | $6,425.00 | 13 | 32 | $3,845.00 |
| POWELL..... | 32 | $6,997.00 | $218.66 | 28 | $5,716.00 | 4 | 9 | $1,281.00 |
| RAVALLI..... | 37 | $8,222.41 | $222.23 | 24 | $4,588.30 | 13 | 41 | $3,634.11 |
| SILVER BOW..... | 377 | $84,419.76 | $223.93 | 308 | $64,310.50 | 69 | 177 | $20,109.26 |
| STATE ADMINI-STERED TOTAL.. | 1,913 | $434,197.84 | $226.97 | 1,604 | $346,974.45 | 308 | 834 | $87,174.39 |
| STATE TOTAL.... | 2,038 | $454,797.54 | $223.16 | 1,703 | $362,529.74 | 334 | 914 | $92,218.80 |

* DATA IS UNAVAILABLE FOR THESE COUNTIES.
** ONE CASE DID NOT HAVE RECIPIENT COUNT DATA. IT IS INCLUDED IN TOTAL CASES FOR THE COUNTY AND STATE.

THE METHOD FOR CALCULATING THE GENERAL ASSISTANCE CASE LOAD FOR STATE ADMINISTERED COUNTIES HAS BEEN CHANGED TO MORE ACCURATELY REFLECT THE ACTUAL CASES RECEIVING SERVICES DURING A GIVEN MONTH. THE DATE PARAMETERS USED TO IDENTIFY THE MONTH IN WHICH A PAYMENT WILL BE COUNTED HAS BEEN CHANGED. PRIOR TO DECEMBER 1985, ANY PAYMENT POSTED TO THE SRS DATA PROCESSING SYSTEM FROM THE 21ST OF THE MONTH PRECEDING THE REPORT MONTH THROUGH THE 20TH OF THE REPORT MONTH WAS ATTRIBUTED TO THE REPORT MONTH. STARTING IN JANUARY 1986, THE MONTH TO WHICH THE PAYMENT WILL BE ATTRIBUTED WILL BE EQUAL TO THE MONTH IN WHICH THE CHECK WAS WRITTEN. THE FOLLOWING EXAMPLES ILLUSTRATE THE DISTRIBUTION OF TWO PAYMENTS BY THE OLD AND THE NEW METHODS.

A. A GENERAL ASSISTANCE CHECK IS DATED JANUARY 21, 1986. IT IS POSTED TO THE SRS DATA PROCESSING SYSTEM JANUARY 25, 1986. THIS IS CONSIDERED A FEBRUARY PAYMENT UNDER THE OLD METHOD. THIS IS CONSIDERED A JANUARY PAYMENT UNDER THE NEW METHOD.

B. A GENERAL ASSISTANCE CHECK IS DATED FEBRUARY 1, 1986. IT IS POSTED TO THE SRS DATA PROCESSING SYSTEM ON FEBRUARY 10, 1986. THIS IS CONSIDERED A FEBRUARY PAYMENT UNDER THE OLD AND THE NEW METHOD.

THE DECEMBER 1985 FIGURES SHOWN ON THIS PAGE INCLUDE ALL PAYMENTS POSTED TO THE SRS DATA PROCESSING SYSTEM FROM NOVEMBER 21, 1985 THROUGH NOVEMBER 30, 1985 PLUS ALL PAYMENTS ASSOCIATED WITH CHECKS DATED DECEMBER 1-31, 1985.

THE TABLE ON PAGES 19 AND 20 SHOWS THE CASE LOAD AND PAYMENTS FROM JULY 1985 THROUGH DECEMBER 1985 AS CALCULATED BY THE NEW METHOD.

TABLE 9. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

DECEMBER, 1985

| COUNTY | TOTAL* | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|---|---|---|---|---|---|
| BEAVERHEAD..... | $6,266.43 | $598.38 | $4,603.05 | $1,065.00 | $48.66 |
| BIG HORN..... | $.00 | $.00 | $.00 | $.00 | $138.65 |
| BLAINE..... | $212.00 | $212.00 | $.00 | $.00 | $.00 |
| BROADWATER..... | $1,246.00 | $1,246.00 | $.00 | $.00 | $.00 |
| CARBON..... | $18.00 | $.00 | $18.00 | $.00 | $.00 |
| CARTER..... | $33.50 | $.00 | $33.50 | $.00 | $.00 |
| CHOUTEAU..... | $518.64 | $23.57 | $495.07 | $.00 | $.00 |
| **CUSTER..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| DANIELS..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| DAWSON..... | $2,805.90 | $404.49 | $2,401.41 | $.00 | $207.16 |
| FALLON..... | $48.76 | $48.76 | $.00 | $.00 | $.00 |
| FERGUS..... | $1,702.40 | $1,445.46 | $256.94 | $.00 | $115.95 |
| GALLATIN..... | $751.85 | $751.85 | $.00 | $.00 | $35.80 |
| **GARFIELD..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| GLACIER..... | $465.00 | $465.00 | $.00 | $.00 | $.00 |
| GOLDEN VALLEY.. | $.00 | $.00 | $.00 | $.00 | $.00 |
| **GRANITE..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| HILL..... | $12,526.57 | $477.43 | $11,149.14 | $900.00 | $.00 |
| JEFFERSON..... | $1,836.32 | $860.32 | $976.00 | $.00 | $101.65 |
| JUDITH BASIN... | $321.30 | $321.30 | $.00 | $.00 | $.00 |
| LIBERTY..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| MADISON..... | $5,408.29 | $664.20 | $4,744.09 | $.00 | $.00 |
| MCCONE..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| MEAGHER..... | $140.35 | $140.35 | $.00 | $.00 | $.00 |
| MUSSELSHELL.... | $177.22 | $177.22 | $.00 | $.00 | $.00 |
| PETROLEUM..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| PHILLIPS..... | $410.33 | $382.50 | $27.83 | $.00 | $.00 |
| PONDERA..... | $217.45 | $.00 | $217.45 | $.00 | $.00 |
| **POWDER RIVER... | $.00 | $.00 | $.00 | $.00 | $.00 |
| PRAIRIE..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| RICHLAND..... | $9,974.36 | $2,854.51 | $7,119.85 | $.00 | $8.43 |
| ROOSEVELT..... | $19,301.42 | $.00 | $17,951.42 | $1,350.00 | $2.80 |
| ROSEBUD..... | $1,263.08 | $104.00 | $209.08 | $950.00 | $222.88 |
| SANDERS..... | $2,696.84 | $49.84 | $1,622.00 | $1,025.00 | $.00 |
| SHERIDAN..... | $162.00 | $162.00 | $.00 | $.00 | $.00 |
| STILLWATER..... | $.00 | $.00 | $.00 | $.00 | $23.07 |
| SWEET GRASS.... | $.00 | $.00 | $.00 | $.00 | $9.84 |
| TETON..... | $140.04 | $123.88 | $16.16 | $.00 | $.00 |
| TOOLE..... | $1,715.00 | $198.04 | $1,516.96 | $.00 | $.00 |
| TREASURE..... | $302.50 | $.00 | $302.50 | $.00 | $.00 |
| VALLEY..... | $3,057.63 | $847.90 | $2,209.73 | $.00 | $.00 |
| WHEATLAND..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| WIBAUX..... | $325.24 | $290.00 | $35.24 | $.00 | $.00 |
| YELLOWSTONE.... | $32,934.88 | $7,750.70 | $23,999.18 | $1,185.00 | $168.00 |
| COUNTY ADMINISTERED TOTAL.. | $106,979.30 | $20,599.70 | $79,904.60 | $6,475.00 | $1,082.89 |

TABLE 9. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

DECEMBER, 1985

| COUNTY | TOTAL* | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|---|---|---|---|---|---|
| CASCADE..... | $182,434.72 | $119,268.18 | $61,976.54 | $1,190.00 | $340.00 |
| DEER LODGE..... | $32,239.24 | $22,953.38 | $8,935.86 | $350.00 | $.00 |
| FLATHEAD..... | $30,252.38 | $19,694.98 | $10,557.40 | $.00 | $343.63 |
| LAKE..... | $6,914.90 | $4,684.00 | $2,230.90 | $.00 | $.00 |
| LEWIS & CLARK.. | $79,723.49 | $48,122.26 | $30,101.23 | $1,500.00 | $164.00 |
| LINCOLN..... | $34,286.09 | $24,305.40 | $9,980.69 | $.00 | $44.70 |
| MINERAL..... | $2,990.05 | $1,563.00 | $1,427.05 | $.00 | $.00 |
| MISSOULA..... | $186,359.16 | $83,697.47 | $100,760.19 | $1,901.50 | $593.45 |
| PARK..... | $22,062.58 | $10,270.00 | $11,792.58 | $.00 | $16.00 |
| POWELL..... | $9,341.59 | $6,997.00 | $2,344.59 | $.00 | $28.60 |
| RAVALLI..... | $10,792.33 | $8,222.41 | $1,930.89 | $639.03 | $63.19 |
| SILVER BOW..... | $125,806.72 | $84,419.76 | $41,386.96 | $.00 | $.00 |
| NO CO BREAKDOWN | $16,820.07 | $.00 | $16,820.07 | $.00 | $.00 |
| STATE ADMINISTERED TOTAL.. | $740,023.32 | $434,197.84 | $300,244.95 | $5,580.53 | $1,593.57 |
| STATE TOTAL.... | $847,002.62 | $454,797.54 | $380,149.55 | $12,055.53 | $2,676.46 |

* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.
** DATA IS UNAVAILABLE FOR THESE COUNTIES.

THE STATE ADMINISTERED MEDICAL PAYMENTS ARE DERIVED FROM MONTHLY PAYROLLS. PRIOR TO JULY, 1985 THE PAYMENTS WERE DERIVED FROM SBAS, WHICH IS BASED ON DATE OF SERVICE.

TABLE 10. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS

DECEMBER, 1985

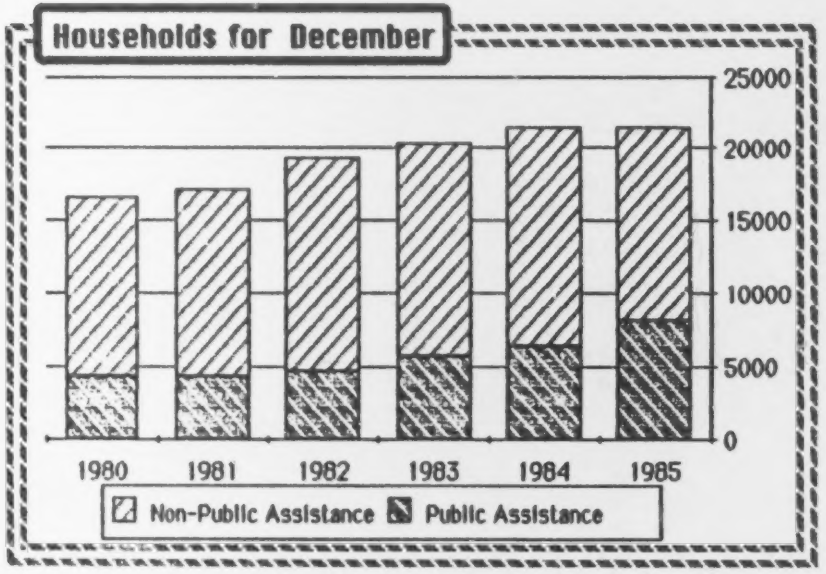
| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOODSTAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 221 | 574 | 53 | 168 | $23,540 | $106.52 | $41.01 |
| BIG HORN..... | 584 | 2,295 | 102 | 482 | $92,959 | $159.18 | $40.51 |
| BLAINE..... | 320 | 1,036 | 151 | 169 | $41,953 | $131.10 | $40.50 |
| CARBON..... | 195 | 505 | 42 | 153 | $22,033 | $112.99 | $43.63 |
| CARTER..... | 21 | 60 | 8 | 13 | $2,566 | $122.19 | $42.77 |
| CASCADE..... | 2,747 | 6,755 | 928 | 1,819 | $292,833 | $106.60 | $43.35 |
| CHOUTEAU..... | 73 | 217 | 20 | 53 | $9,147 | $125.30 | $42.15 |
| CUSTER..... | 354 | 916 | 150 | 204 | $38,509 | $108.78 | $42.04 |
| DANIELS..... | 13 | 35 | 3 | 10 | $1,539 | $118.38 | $43.97 |
| DAWSON..... | 135 | 298 | 41 | 94 | $15,739 | $116.59 | $52.82 |
| DEER LODGE..... | 515 | 1,246 | 346 | 169 | $58,816 | $114.21 | $47.20 |
| FALLON..... | 35 | 100 | 12 | 23 | $4,028 | $115.09 | $40.28 |
| FERGUS..... | 189 | 521 | 85 | 104 | $21,636 | $114.48 | $41.53 |
| FLATHEAD..... | 1,678 | 4,709 | 563 | 1,115 | $215,059 | $128.16 | $45.67 |
| GALLATIN..... | 663 | 1,851 | 140 | 523 | $78,188 | $117.93 | $42.24 |
| GARFIELD..... | 13 | 34 | 6 | 7 | $1,873 | $144.08 | $55.09 |
| GLACIER..... | 891 | 3,209 | 340 | 551 | $147,575 | $165.63 | $45.99 |
| GOLDEN VALLEY.. | 7 | 27 | 1 | 6 | $1,500 | $214.29 | $55.56 |
| GRANITE..... | 113 | 308 | 31 | 82 | $13,297 | $117.67 | $43.17 |
| HILL..... | 509 | 1,564 | 179 | 330 | $61,605 | $121.03 | $39.39 |
| JEFFERSON..... | 132 | 386 | 31 | 101 | $17,646 | $133.68 | $45.72 |
| JUDITH BASIN... | 20 | 56 | 4 | 16 | $2,036 | $101.80 | $36.36 |
| LAKE..... | 588 | 1,790 | 304 | 284 | $82,473 | $140.26 | $46.07 |
| LEWIS & CLARK.. | 1,283 | 3,171 | 439 | 844 | $147,434 | $114.91 | $46.49 |
| LIBERTY..... | 13 | 29 | 4 | 9 | $894 | $68.77 | $30.83 |
| LINCOLN..... | 660 | 1,809 | 270 | 390 | $88,500 | $134.09 | $48.92 |
| MADISON..... | 56 | 148 | 18 | 38 | $7,416 | $132.43 | $50.11 |
| MCCONE..... | 17 | 48 | 6 | 11 | $2,191 | $128.88 | $45.65 |
| MEAGHER..... | 34 | 82 | 14 | 20 | $3,836 | $112.82 | $46.78 |
| MINERAL..... | 80 | 222 | 29 | 51 | $16,286 | $203.58 | $73.36 |
| MISSOULA..... | 2,277 | 5,518 | 1,174 | 1,103 | $276,960 | $121.63 | $50.19 |
| MUSSELSHELL.... | 93 | 230 | 35 | 58 | $10,999 | $118.27 | $47.82 |
| PARK..... | 394 | 946 | 208 | 186 | $41,515 | $105.37 | $43.88 |
| PETROLEUM..... | 7 | 23 | 0 | 7 | $1,019 | $145.57 | $44.30 |
| PHILLIPS..... | 138 | 354 | 35 | 103 | $13,650 | $98.91 | $38.56 |
| PONDERA..... | 201 | 620 | 68 | 133 | $24,786 | $123.31 | $39.98 |
| POWDER RIVER... | 11 | 24 | 3 | 8 | $719 | $65.36 | $29.96 |
| POWELL..... | 187 | 479 | 95 | 92 | $22,263 | $119.05 | $46.48 |
| PRAIRIE..... | 8 | 23 | 4 | 4 | $986 | $123.25 | $42.87 |
| RAVALLI..... | 543 | 1,656 | 147 | 396 | $79,480 | $146.37 | $48.00 |
| RICHLAND..... | 283 | 770 | 94 | 189 | $33,522 | $118.45 | $43.54 |
| ROOSEVELT..... | 312 | 1,132 | 104 | 208 | $52,868 | $169.45 | $46.70 |
| ROSEBUD..... | 344 | 1,419 | 79 | 265 | $61,769 | $179.56 | $43.53 |

TABLE 10. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS

DECEMBER, 1985

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOODSTAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 254 | 763 | 53 | 201 | $34,510 | $135.87 | $45.23 |
| SHERIDAN..... | 66 | 157 | 7 | 59 | $5,538 | $83.91 | $35.27 |
| SILVER BOW..... | 1,566 | 3,858 | 832 | 734 | $173,237 | $110.62 | $44.90 |
| STILLWATER..... | 77 | 205 | 21 | 56 | $8,000 | $103.90 | $39.02 |
| SWEET GRASS.... | 29 | 80 | 5 | 24 | $3,295 | $113.62 | $41.19 |
| TETON..... | 106 | 219 | 61 | 45 | $9,107 | $85.92 | $41.58 |
| TOOLE..... | 101 | 256 | 43 | 58 | $10,146 | $100.46 | $39.63 |
| TREASURE..... | 9 | 18 | 3 | 6 | $970 | $107.78 | $53.89 |
| VALLEY..... | 209 | 602 | 47 | 162 | $24,654 | $117.96 | $40.95 |
| WHEATLAND..... | 30 | 75 | 14 | 16 | $2,865 | $95.50 | $38.20 |
| WIBAUX..... | 26 | 79 | 6 | 20 | $2,976 | $114.46 | $37.67 |
| YELLOWSTONE.... | 2,034 | 5,447 | 749 | 1,285 | $248,697 | $122.27 | $45.66 |
| STATE TOTAL.... | 21,464 | 58,954 | 8,207 | 13,257 | $2,657,638 | $123.82 | $45.08 |

BROADWATER COUNTY STATISTICS ARE INCLUDED IN LEWIS & CLARK COUNTY STATISTICS.



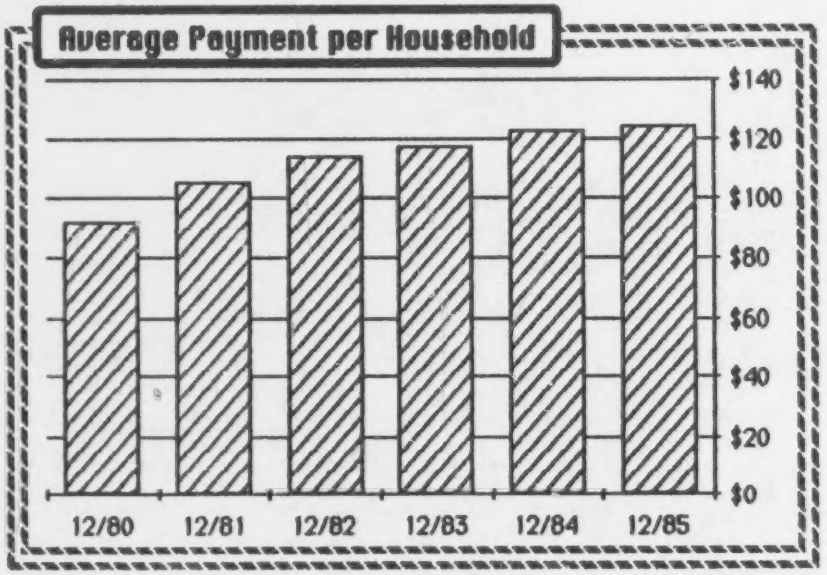



TABLE 11. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

OCTOBER 1, 1985 THROUGH DECEMBER 31, 1985

| COUNTY | HEAT ASSIST CASES | HEAT ASSIST RECIPIENTS | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS | WEATHERIZATION REQUESTS |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 88 | 195 | 15 | 35 | $16,360.00 | $38,852.00 | 16 |
| BIG HORN..... | 40 | 90 | 14 | 20 | $4,336.00 | $13,441.00 | 19 |
| BLAINE..... | 103 | 274 | 21 | 34 | $18,305.00 | $42,456.00 | 48 |
| BROADWATER..... | 106 | 329 | 18 | 22 | $39,902.00 | $69,693.00 | 21 |
| CARBON..... | 107 | 237 | 34 | 50 | $11,255.00 | $37,329.00 | 36 |
| CARTER..... | 26 | 58 | 5 | 7 | $12,736.00 | $18,606.00 | 25 |
| CASCADE..... | 1,194 | 2,852 | 247 | 304 | $154,008.00 | $365,072.00 | 222 |
| CHOUTEAU..... | 69 | 154 | 4 | 34 | $16,538.00 | $31,125.00 | 2 |
| CUSTER..... | 165 | 447 | 38 | 58 | $19,788.00 | $63,828.00 | 49 |
| DANIELS..... | 34 | 85 | 5 | 17 | $13,808.00 | $23,519.00 | 46 |
| DAWSON..... | 123 | 324 | 28 | 44 | $14,979.00 | $44,634.00 | 38 |
| DEER LODGE..... | 276 | 702 | 49 | 56 | $38,966.00 | $115,871.00 | 111 |
| FALLON..... | 50 | 137 | 7 | 17 | $10,268.00 | $22,086.00 | 46 |
| FERGUS..... | 185 | 446 | 51 | 81 | $29,343.00 | $69,190.00 | 63 |
| FLATHEAD..... | 1,083 | 3,110 | 287 | 213 | $226,583.00 | $486,536.00 | 275 |
| GALLATIN..... | 560 | 1,603 | 113 | 103 | $88,609.00 | $203,347.00 | 224 |
| GARFIELD..... | 11 | 27 | | 4 | $4,446.00 | $6,600.00 | 2 |
| GLACIER..... | 84 | 185 | 27 | 36 | $9,673.00 | $30,216.00 | 26 |
| GOLDEN VALLEY.. | 16 | 47 | 5 | 9 | $4,267.00 | $8,231.00 | 6 |
| GRANITE..... | 39 | 92 | 12 | 13 | $5,315.00 | $15,695.00 | 11 |
| HILL..... | 331 | 901 | 69 | 75 | $38,828.00 | $104,169.00 | 109 |
| JEFFERSON..... | 60 | 168 | 13 | 15 | $10,897.00 | $26,811.00 | 7 |
| JUDITH BASIN... | 32 | 74 | 7 | 10 | $10,032.00 | $19,317.00 | 7 |
| LAKE..... | 365 | 1,016 | 85 | 112 | $95,843.00 | $208,414.00 | 47 |
| LEWIS & CLARK.. | 449 | 1,151 | 84 | 99 | $61,287.00 | $149,998.00 | 83 |
| LIBERTY..... | 13 | 30 | 3 | 7 | $1,865.00 | $5,008.00 | 2 |
| LINCOLN..... | 608 | 1,596 | 106 | 144 | $172,834.00 | $335,401.00 | 208 |
| MADISON..... | 58 | 120 | 11 | 31 | $17,237.00 | $35,111.00 | 12 |
| MCCONE..... | 25 | 61 | 7 | 14 | $7,731.00 | $14,462.00 | 8 |
| MEAGHER..... | 51 | 119 | 10 | 24 | $15,003.00 | $27,958.00 | 9 |
| MINERAL..... | 124 | 326 | 43 | 41 | $38,534.00 | $67,689.00 | 35 |
| MISSOULA..... | 2,333 | 6,218 | 328 | 327 | $308,264.00 | $833,251.00 | 824 |
| MUSSELSHELL.... | 119 | 281 | 33 | 48 | $30,796.00 | $56,919.00 | 28 |
| PARK..... | 221 | 571 | 51 | 61 | $31,185.00 | $77,711.00 | 92 |
| PETROLEUM..... | 11 | 24 | 2 | 4 | $3,674.00 | $6,029.00 | 4 |
| PHILLIPS..... | 93 | 235 | 24 | 38 | $16,151.00 | $40,672.00 | 24 |
| PONDERA..... | 145 | 362 | 28 | 58 | $26,300.00 | $56,105.00 | 9 |
| POWDER RIVER... | 21 | 55 | 3 | 7 | $7,063.00 | $13,214.00 | 5 |
| POWELL..... | 80 | 197 | 22 | 28 | $14,400.00 | $37,042.00 | 27 |
| PRAIRIE..... | 35 | 66 | 6 | 26 | $6,917.00 | $14,744.00 | 7 |
| RAVALLI..... | 721 | 2,188 | 204 | 173 | $129,541.00 | $320,575.00 | 243 |
| RICHLAND..... | 78 | 194 | 18 | 29 | $11,927.00 | $32,623.00 | 25 |
| ROOSEVELT..... | 59 | 151 | 10 | 28 | $17,550.00 | $33,308.00 | 37 |
| ROSEBUD..... | 84 | 254 | 13 | 23 | $21,064.00 | $45,672.00 | 23 |

TABLE 11. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

OCTOBER 1, 1985 THROUGH DECEMBER 31, 1985

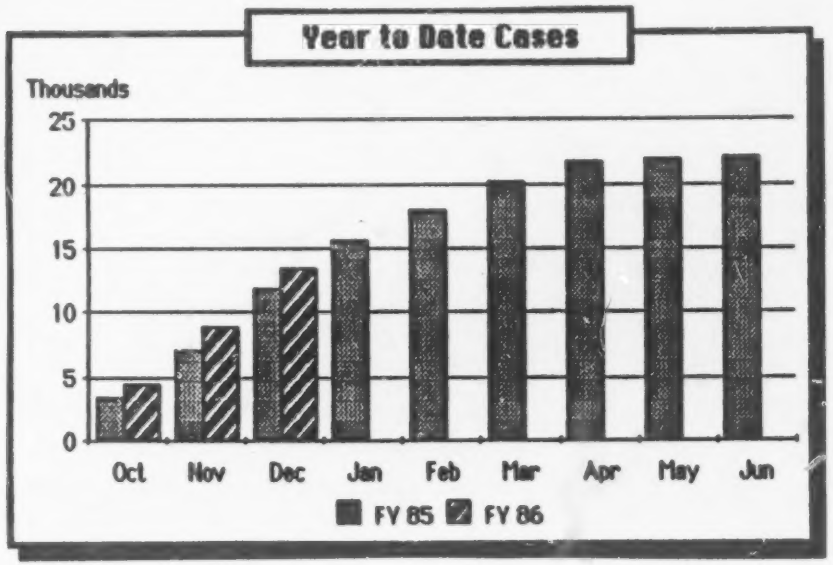
| COUNTY | HEAT ASSIST CASES | HEAT ASSIST RECIPIENTS | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS | WEATHERIZATION REQUESTS |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 175 | 448 | 28 | 55 | $41,728.00 | $85,728.00 | 33 |
| SHERIDAN..... | 77 | 208 | 6 | 21 | $31,146.00 | $53,892.00 | 91 |
| SILVER BOW..... | 1,339 | 3,362 | 172 | 330 | $172,383.00 | $511,371.00 | 255 |
| STILLWATER..... | 37 | 86 | 14 | 16 | $4,079.00 | $12,185.00 | 11 |
| SWEET GRASS.... | 18 | 32 | 11 | 11 | $1,417.00 | $5,085.00 | 5 |
| TETON..... | 158 | 358 | 47 | 61 | $24,585.00 | $54,633.00 | 11 |
| TOOLE..... | 105 | 288 | 21 | 31 | $14,296.00 | $38,964.00 | 10 |
| TREASURE..... | 21 | 55 | 2 | 7 | $8,142.00 | $13,693.00 | 10 |
| VALLEY..... | 122 | 293 | 21 | 49 | $18,930.00 | $49,724.00 | 36 |
| WHEATLAND..... | 47 | 124 | 17 | 14 | $5,808.00 | $15,516.00 | 18 |
| WIBAUX..... | 33 | 90 | 10 | 15 | $7,167.00 | $15,665.00 | 23 |
| YELLOWSTONE.... | 912 | 2,511 | 204 | 212 | $115,179.00 | $309,909.00 | 512 |
| STATE TOTAL.... | 13,519 | 35,607 | 2,713 | 3,401 | $2,279,268.00 | $5,434,895.00 | 4,176 |

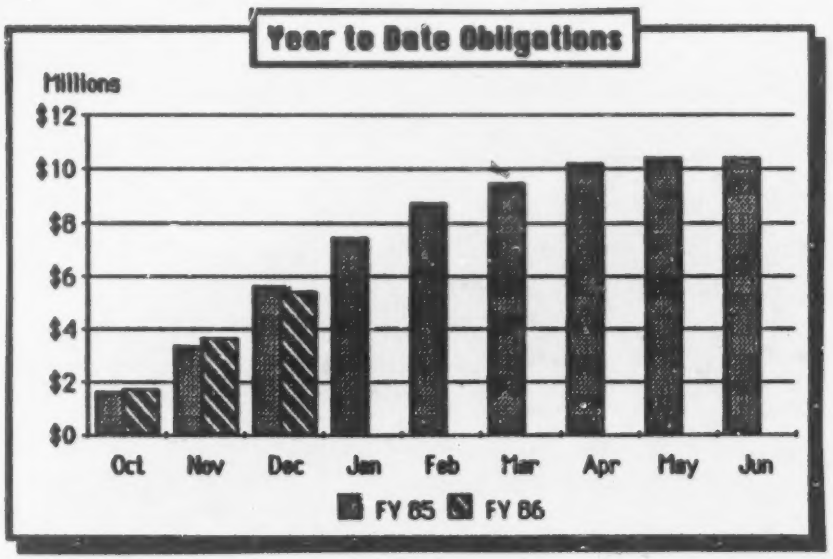
THE LOW INCOME ENERGY ASSISTANCE IS A FEDERALLY ASSISTED PROGRAM WHICH PROVIDES DIRECT PAYMENTS TO FUEL VENDORS FOR HEATING ON BEHALF OF LOW INCOME FAMILIES AND SENIOR CITIZENS. THE HEATING SEASON SPANS FROM OCTOBER 1 TO APRIL 30. THE WEATHERIZATION PROGRAM IS A FEDERALLY ASSISTED PROGRAM WHICH PROVIDES SERVICES TO INSULATE AND MAKE WEATHER-TIGHT THE HOMES OF LOW INCOME FAMILIES AND INDIVIDUALS.

THE FIGURES ON THIS TABLE ARE DERIVED FROM THE HEATING SEASON YEAR TO DATE PAYROLL.

HANDICAPPED CASES: THOSE CASES WITH AT LEAST ONE HANDICAPPED PERSON IN THE HOUSEHOLD.
SENIOR CIT. CASES: THOSE CASES WITH AT LEAST ONE PERSON WHO IS OVER 59 YEARS OF AGE IN THE HOUSEHOLD.
HEAT ASSISTANCE PAYMENTS: HEAT ASSISTANCE DOLLARS SPENT DURING REPORT PERIOD.
HEAT ASSISTANCE OBLIGATIONS: THE TOTAL HEAT ASSISTANCE DOLLARS OBLIGATED FOR CURRENT CASES.
WEATHERIZATION REQUESTS: THE NUMBER OF REQUESTS FOR ASSISTANCE UNDER THE WEATHERIZATION PROGRAM.

# LOW INCOME ENERGY ASSISTANCE
## DECEMBER, 1985



PART II

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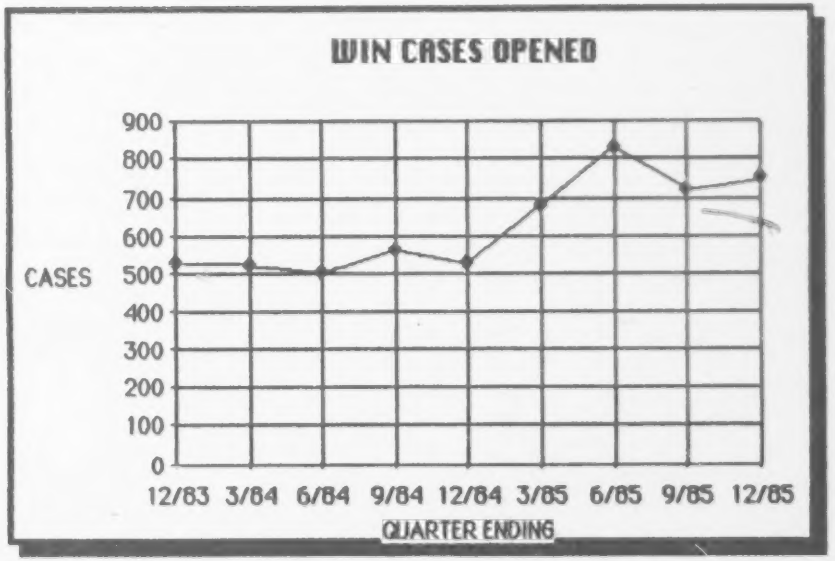
TABLE 1. ACTIVITY OF WIN CASES - WELFARE SAVINGS RESULTING FROM THE WIN PROGRAM

FISCAL QUARTER ENDING: DECEMBER, 1985

| OFFICE | CASES OPENED | CASES CERTIFIED W/SERVICES | CASES CERTIFIED WITHOUT SERVICES | INDIVIDUALS EMPLOYED | INDIVIDUALS SANCTIONED | WELFARE SAVINGS FISCAL QUARTER | WELFARE SAVINGS JUL 85 - DEC 85 |
|---|---|---|---|---|---|---|---|
| BILLINGS | 202 | 161 | 0 | 94 | 0 | $30,008.00 | $50,802.00 |
| BUTTE | 101 | 67 | 34 | 50 | 0 | $11,552.00 | $22,902.00 |
| GREAT FALLS | 114 | 103 | 6 | 60 | 6 | $25,068.00 | $50,225.00 |
| HELENA | 53 | 17 | 18 | 36 | 0 | $8,549.00 | $17,322.00 |
| KALISPELL | 125 | 45 | 80 | 87 | 2 | $21,853.00 | $50,705.00 |
| MISSOULA | 156 | 141 | 3 | 49 | 9 | $24,808.00 | $51,405.00 |
| STATE TOTAL | 751 | 534 | 141 | 376 | 17 | 121,838.00 | $242,841.00 |



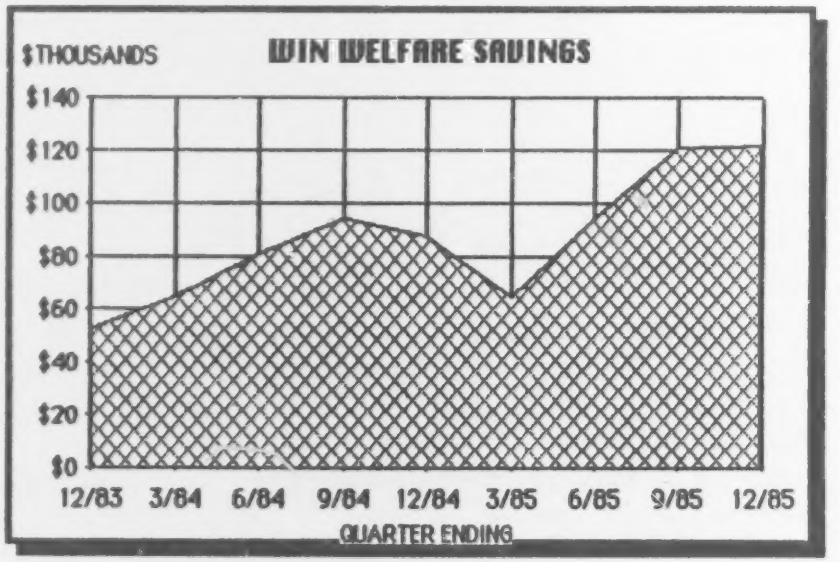



TABLE 2. WIN SERVICES PROVIDED

FISCAL QUARTER ENDING: DECEMBER, 1985

| OFFICE | MEDICAL EXAMS | HOME & FINANCIAL MANAGEMENT | BETTER HOUSING | HOMEMAKER SERVICES & EMERGENCY INTERVENTION | CHILD CARE | DENTAL/MEDICAL CARE AND FAMILY PLANNING | VOCATIONAL REHABILI-TATION | TRANS-PORTATION | COUN-SELING |
|---|---|---|---|---|---|---|---|---|---|
| BILLINGS | 4 | 6 | 6 | 0 | 100 | 15 | 2 | 39 | 282 |
| BUTTE | 1 | 0 | 3 | 0 | 30 | 19 | 1 | 6 | 58 |
| GREAT FALLS | 0 | 4 | 18 | 2 | 22 | 11 | 6 | 5 | 122 |
| HELENA | 1 | 1 | 3 | 0 | 20 | 4 | 2 | 0 | 5 |
| KALISPELL | 20 | 1 | 2 | 0 | 19 | 5 | 0 | 2 | 116 |
| MISSOULA | 7 | 14 | 10 | 1 | 43 | 67 | 10 | 0 | 140 |
| STATE TOTAL | 33 | 26 | 42 | 3 | 234 | 121 | 21 | 72 | 723 |

EXPLANATION OF TABLES 1 AND 2

THE WIN PROGRAM IS A BI-AGENCY EFFORT BETWEEN THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES (SRS) AND THE DEPARTMENT OF LABOR AND INDUSTRY TO REDUCE WELFARE DEPENDENCY BY ASSISTING AFDC RECIPIENTS TO BECOME SELF-SUFFICIENT. IT IS ADMINISTERED BY THE COMMUNITY SERVICES DIVISION OF THE DEPARTMENT OF SRS.

AFTER APPLYING FOR AFDC THROUGH THE ECONOMIC ASSISTANCE DIVISION OF THE DEPARTMENT OF SRS, APPLICANTS ARE REGISTERED FOR EMPLOYMENT THROUGH THE JOB SERVICE. THE SRS SOCIAL WORKER LOCATED AT THE JOB SERVICE OFFICE MAY ARRANGE FOR AND PROVIDE SUPPORTIVE SERVICE THAT ASSISTS THE CLIENTS IN EMPLOYMENT AND REMOVES THEM FROM AFDC.

THE FIGURES ON TABLES 1 AND 2 REFLECT ACTIVITY THAT OCCURRED IN THE WIN PROGRAM OFFICES LISTED. THEY DO NOT INCLUDE CASELOADS, WELFARE SAVINGS, OR SERVICES PROVIDED BY COUNTY BASED SOCIAL WORKERS.

CASES OPENED: CASES WHICH HAVE BEEN APPRAISED TO DETERMINE WHICH SUPPORTIVE SERVICES MAY BE NECESSARY FOR THE APPLICANTS TO BE PLACED INTO EMPLOYMENT OR TRAINING.

CASES CERTIFIED W/SERVICES: OPEN CASES WHICH HAVE HAD SUPPORTIVE SERVICES ARRANGED OR MADE AVAILABLE.

INDIVIDUALS EMPLOYED: INDIVIDUALS ENTERING WIN EMPLOYMENT WITH EARNINGS; INDIVIDUALS HIRED IN ON-THE-JOB TRAINING POSITIONS WITH EARNINGS; AND INDIVIDUALS WHO HAVE APPLIED FOR AFDC, BUT BECAUSE OF THE EFFORTS OF WIN PERSONNEL ARE PLACED IN EMPLOYMENT BEFORE THE AFDC GRANT IS APPROVED.

INDIVIDUALS SANCTIONED: THE NUMBER OF INDIVIDUALS WHO, AFTER RECEIVING A HEARING, HAVE HAD THEIR AFDC GRANTS REDUCED BECAUSE THEY WERE NOT ADHERING TO WIN STANDARDS.

WELFARE SAVINGS: THE AMOUNT OF AFDC GRANT DOLLARS SAVED OR REDUCED DUE TO EMPLOYMENT EARNINGS. THE FIGURES IN THE WELFARE SAVINGS COLUMNS REFLECT THE FIRST MONTH'S SAVINGS FOR EACH CASE, ALTHOUGH IN ACTUALITY THE STATE REALIZES SAVINGS EACH MONTH THE WAGE EARNER RECEIVES EARNINGS.

TABLE 3. REHABILITATION & VISUAL CASELOAD BY TYPE OF DISABILITY AND SEVERITY OF THE DISABILITY

CASES OPEN DURING THE QUARTER ENDING DECEMBER 31, 1985

| COUNTY | TOTAL CASES | TYPE OF DISABILITY | | | | | | TYPE OF SEVERITY | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | VISUAL IMPAIR. | HEARING IMPAIR. | ORTHO-PEDIC | AMPU-TATION | MENTAL DISORDER | OTHER IMPAIR | NOT SEVERE | SEVERE | CATA-STROPHIC |
| BEAVERHEAD | 47 | 5 | 2 | 28 | 1 | 4 | 7 | 21 | 21 | 5 |
| BIG HORN | 38 | 3 | 3 | 20 | | 11 | 1 | 19 | 13 | 6 |
| BLAINE | 15 | 2 | 1 | 9 | 1 | 1 | 1 | 11 | | 4 |
| BROADWATER | 16 | | 1 | 11 | | 4 | | 6 | 4 | 6 |
| CARBON | 34 | 2 | 1 | 25 | 1 | 2 | 3 | 24 | 6 | 4 |
| CARTER | 6 | 1 | | 3 | | 1 | 1 | 5 | 1 | |
| CASCADE | 634 | 41 | 34 | 289 | 7 | 175 | 88 | 418 | 137 | 79 |
| CHOUTEAU | 13 | | | 5 | 1 | 5 | 2 | 8 | 5 | |
| CUSTER | 68 | 5 | 1 | 29 | 2 | 21 | 10 | 46 | 17 | 5 |
| DANIELS | 5 | 1 | | 4 | | | | 2 | 3 | |
| DAWSON | 71 | 3 | 4 | 40 | 1 | 9 | 14 | 46 | 13 | 12 |
| DEER LODGE | 190 | 10 | 4 | 63 | | 100 | 13 | 100 | 78 | 12 |
| FALLON | 9 | 1 | 1 | 5 | 1 | | 1 | 7 | 2 | |
| FERGUS | 77 | 3 | 5 | 38 | | 22 | 9 | 47 | 18 | 12 |
| FLATHEAD | 339 | 13 | 13 | 248 | 4 | 31 | 30 | 228 | 73 | 38 |
| GALLATIN | 209 | 15 | 6 | 134 | 3 | 23 | 28 | 132 | 52 | 25 |
| GARFIELD | 5 | 1 | | 2 | | 2 | | 4 | | 1 |
| GLACIER | 63 | 9 | 3 | 36 | | 4 | 11 | 35 | 14 | 14 |
| GOLDEN VALLEY | 3 | | | 2 | | | 1 | 1 | 1 | 1 |
| GRANITE | 4 | | | 3 | | 1 | | 1 | 3 | |
| HILL | 63 | 4 | 10 | 37 | 1 | 6 | 5 | 55 | 4 | 4 |
| JEFFERSON | 47 | 4 | 2 | 30 | | 6 | 5 | 17 | 23 | 7 |
| JUDITH BASIN | 3 | | | 1 | | 1 | 1 | 2 | | 1 |
| LAKE | 92 | 3 | 2 | 71 | 3 | 6 | 7 | 59 | 24 | 9 |
| LEWIS & CLARK | 273 | 29 | 16 | 153 | 2 | 48 | 25 | 155 | 79 | 39 |
| LIBERTY | 4 | | | 3 | | | 1 | 1 | 1 | 2 |
| LINCOLN | 83 | 1 | 1 | 74 | | 1 | 6 | 62 | 15 | 6 |
| MADISON | 18 | 3 | | 15 | | | | 10 | 3 | 5 |
| MCCONE | 3 | | | 1 | | 2 | | 1 | | 2 |
| MEAGHER | 12 | 1 | | 10 | | 1 | | 5 | 3 | 4 |
| MINERAL | 11 | | | 10 | | 1 | | 10 | 1 | |
| MISSOULA | 375 | 31 | 7 | 207 | 5 | 83 | 42 | 266 | 50 | 59 |
| MUSSELSHELL | 31 | 3 | 1 | 20 | 1 | 4 | 2 | 22 | 6 | 3 |
| PARK | 81 | 5 | 3 | 56 | 1 | 9 | 7 | 52 | 21 | 8 |
| PETROLEUM | 1 | | | | | 1 | | 1 | | |
| PHILLIPS | 16 | 7 | 1 | 6 | | 2 | | 7 | 3 | 6 |
| PONDERA | 22 | 2 | 1 | 13 | 1 | 3 | 2 | 12 | 4 | 6 |
| POWDER RIVER | 5 | 1 | | 3 | | | 1 | 3 | | 2 |
| POWELL | 22 | 2 | 1 | 13 | 1 | 1 | 4 | 13 | 6 | 3 |
| PRAIRIE | 9 | 3 | | 6 | | | | 6 | 1 | 2 |
| RAVALLI | 101 | 4 | 2 | 68 | | 15 | 12 | 78 | 11 | 12 |
| RICHLAND | 61 | 5 | 3 | 44 | | 4 | 5 | 44 | 6 | 11 |
| ROOSEVELT | 23 | 5 | | 12 | 2 | 2 | 2 | 14 | 6 | 3 |
| ROSEBUD | 44 | 2 | | 30 | | 9 | 3 | 32 | 6 | 6 |

TABLE 3. REHABILITATION & VISUAL CASELOAD BY TYPE OF DISABILITY AND SEVERITY OF THE DISABILITY

CASES OPEN DURING THE QUARTER ENDING DECEMBER 31, 1985

| COUNTY | TOTAL CASES | TYPE OF DISABILITY | | | | | | TYPE OF SEVERITY | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | VISUAL IMPAIR. | HEARING IMPAIR. | ORTHO-PEDIC | AMPU-TATION | MENTAL DISORDER | OTHER IMPAIR | NOT SEVERE | SEVERE | CATA-STROPHIC |
| SANDERS..... | 42 | | 1 | 31 | | 4 | 6 | 29 | 11 | 2 |
| SHERIDAN..... | 9 | 1 | | 8 | | | | 3 | 3 | 3 |
| SILVER BOW..... | 388 | 39 | 17 | 215 | 8 | 56 | 53 | 201 | 150 | 37 |
| STILLWATER..... | 34 | 1 | 1 | 23 | | 5 | 4 | 21 | 13 | |
| SWEET GRASS.... | 6 | | | 5 | | | 1 | 3 | 3 | |
| TETON..... | 28 | 2 | 2 | 17 | 1 | 2 | 4 | 17 | 5 | 6 |
| TOOLE..... | 25 | | | 17 | | 2 | 6 | 16 | 4 | 5 |
| TREASURE..... | 2 | | | 1 | | 1 | | 1 | 1 | |
| VALLEY..... | 21 | 4 | 1 | 8 | | 7 | 1 | 12 | 7 | 2 |
| WHEATLAND..... | 6 | | | 3 | | 1 | 2 | 2 | 3 | 1 |
| WIBAUX..... | 1 | | | 1 | | | | 1 | | |
| YELLOWSTONE.... | 1,071 | 49 | 40 | 694 | 13 | 179 | 96 | 752 | 232 | 87 |
| OUT OF STATE.. | 3 | | | | | | 3 | 1 | 2 | |
| STATE TOTAL.... | 4,882 | 326 | 191 | 2,900 | 61 | 878 | 526 | 3,147 | 1,168 | 567 |

TABLE 4. STATUS OF OPEN REHABILITATION CASES - GENERAL PROGRAM

CASES OPEN ON: DECEMBER 31, 1985

| COUNTY | TOTAL CASES OPEN | APPLICANT STATUS | ELIGIBLE | EXTENDED EVALUATION | SERVICE INTERRUPTED | RECEIVING SERVICES | EMPLOYMENT STATUS |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 33 | 8 | 2 | 6 | | 15 | 2 |
| BIG HORN..... | 31 | 8 | 6 | 2 | 1 | 10 | 4 |
| BLAINE..... | 11 | 5 | | | | 6 | |
| BROADWATER..... | 13 | 4 | | 2 | 2 | 5 | |
| CARBON..... | 26 | 8 | 5 | 1 | 1 | 10 | 1 |
| CARTER..... | 5 | 1 | 1 | 1 | | 2 | |
| CASCADE..... | 495 | 108 | 72 | 74 | 17 | 186 | 38 |
| CHOUTEAU..... | 10 | 1 | | 4 | 1 | 4 | |
| CUSTER..... | 50 | 13 | 1 | 9 | 2 | 19 | 6 |
| DANIELS..... | 4 | 2 | 2 | | | | |
| DAWSON..... | 61 | 9 | 2 | 7 | 6 | 31 | 6 |
| DEER LODGE..... | 136 | 30 | 3 | 31 | 4 | 59 | 9 |
| FALLON..... | 7 | 1 | 1 | 2 | | 2 | 1 |
| FERGUS..... | 51 | 3 | 5 | 12 | 4 | 21 | 6 |
| FLATHEAD..... | 259 | 111 | 28 | 27 | 8 | 68 | 17 |
| GALLATIN..... | 152 | 65 | 13 | 19 | 4 | 43 | 8 |
| GARFIELD..... | 4 | | | 2 | | 2 | |
| GLACIER..... | 42 | 14 | | 8 | 2 | 18 | |
| GOLDEN VALLEY.. | 2 | 1 | | | | 1 | |
| GRANITE..... | 2 | 2 | | | | | |
| HILL..... | 45 | 12 | 10 | 1 | 1 | 19 | 2 |
| JEFFERSON..... | 35 | 5 | 1 | 7 | 3 | 18 | 1 |
| JUDITH BASIN... | 2 | | | | | | 2 |
| LAKE..... | 76 | 28 | 10 | 15 | 3 | 17 | 3 |
| LEWIS & CLARK.. | 206 | 68 | 18 | 35 | 13 | 66 | 6 |
| LIBERTY..... | 3 | 1 | | | | 2 | |
| LINCOLN..... | 64 | 20 | 7 | 7 | 1 | 27 | 2 |
| MADISON..... | 10 | 1 | | 3 | 1 | 4 | 1 |
| MCCONE..... | 3 | | | 1 | | 1 | 1 |
| MEAGHER..... | 11 | 5 | 1 | 1 | 1 | 3 | |
| MINERAL..... | 7 | 3 | 2 | | 1 | 1 | |
| MISSOULA..... | 221 | 72 | 17 | 39 | 6 | 66 | 21 |
| MUSSELSHELL.... | 23 | 4 | 3 | 3 | 3 | 10 | |
| PARK..... | 59 | 19 | 7 | 10 | 4 | 13 | 6 |
| PHILLIPS..... | 6 | 2 | 1 | 1 | 1 | 1 | |
| PONDERA..... | 17 | 1 | 3 | 2 | 1 | 6 | 4 |
| POWDER RIVER... | 3 | | | | 1 | 2 | |
| POWELL..... | 14 | 4 | | 3 | | 4 | 3 |
| PRAIRIE..... | 6 | 1 | 1 | 1 | | 3 | |
| RAVALLI..... | 82 | 23 | 11 | 17 | 6 | 16 | 9 |
| RICHLAND..... | 48 | 10 | 4 | 4 | 5 | 23 | 2 |
| ROOSEVELT..... | 12 | 6 | 1 | 1 | | 3 | 1 |
| ROSEBUD..... | 34 | 3 | 1 | 12 | 3 | 8 | 7 |

TABLE 4. STATUS OF OPEN REHABILITATION CASES - GENERAL PROGRAM

CASES OPEN ON: DECEMBER 31, 1985

| COUNTY | TOTAL CASES OPEN | APPLICANT STATUS | ELIGIBLE | EXTENDED EVALUATION | SERVICE INTERRUPTED | RECEIVING SERVICES | EMPLOYMENT STATUS |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 30 | 11 | 5 | 5 | 1 | 7 | 1 |
| SHERIDAN..... | 7 | 2 | | | | 5 | |
| SILVER BOW..... | 270 | 76 | 13 | 32 | 10 | 126 | 13 |
| STILLWATER..... | 32 | 13 | 5 | 3 | 1 | 8 | 2 |
| SWEET GRASS.... | 6 | 2 | 1 | | | 2 | 1 |
| TETON..... | 20 | 6 | 1 | | | 9 | 4 |
| TOOLE..... | 19 | 6 | 2 | 3 | 2 | 5 | 1 |
| TREASURE..... | 2 | | | 1 | | 1 | |
| VALLEY..... | 15 | 8 | 1 | 1 | | 5 | |
| WHEATLAND..... | 5 | 2 | | | 1 | 2 | |
| WIBAUX..... | 1 | | | | | 1 | |
| YELLOWSTONE.... | 899 | 314 | 107 | 73 | 33 | 316 | 56 |
| OUT OF STATE.. | 3 | 1 | 1 | | | 1 | |
| STATE TOTAL.... | 3,690 | 1,123 | 375 | 488 | 154 | 1,303 | 247 |

EXPLANATION OF STATUS

APPLICANT STATUS: STATUS OF INDIVIDUALS WHO HAVE APPLIED FOR OR WHO HAVE BEEN REFERRED FOR VOCATIONAL REHABILITATION. INFORMATION TO DETERMINE ELIGIBILITY FOR SERVICES IS GATHERED AT THIS TIME ON INDIVIDUALS WHO HAVE COMPLETED THE DEPARTMENT APPLICATION. SOME PEOPLE IN THIS STATUS HAVE NOT COMPLETED THE APPLICATION.

ELIGIBLE: STATUS OF INDIVIDUALS WHO HAVE BEEN ACCEPTED FOR VOCATIONAL REHABILITATION SERVICES AND WHO ARE EITHER HAVING IWRPS* DEVELOPED OR WHO HAVE HAD IWRPS DEVELOPED BUT FOR WHOM NO SERVICES HAVE BEGUN.

EXTENDED EVALUATION: STATUS OF INDIVIDUALS WHO HAVE BEEN CERTIFIED AS HAVING A PHYSICAL OR MENTAL DISABILITY WHICH IS A SUBSTANTIAL HANDICAP TO EMPLOYMENT AND FOR WHOM THE DEPARTMENT HAS NOT BEEN ABLE TO DETERMINE THAT VR SERVICES WOULD BE OF BENEFIT IN TERMS OF EMPLOYABILITY. A TIME FRAME FOR EVALUATING THE REHABILITATION POTENTIAL OF AN INDIVIDUAL IS ESTABLISHED PRIOR TO ASSIGNING THIS STATUS TO A CASE.

RECEIVING SERVICES: STATUS OF INDIVIDUALS WHO ARE RECEIVING COUNSELING AND GUIDANCE, PHYSICAL AND/OR MENTAL RESTORATION OR TRAINING.

EMPLOYMENT STATUS: STATUS OF INDIVIDUALS WHO ARE READY FOR EMPLOYMENT AND INDIVIDUALS WHO ARE SUITABLY EMPLOYED BUT HAVE NOT BEEN EMPLOYED FOR 60 DAYS.

*IWRP: A PLAN OF ACTION FOR THE PROVISION OF SERVICES TO CASES THAT HAVE BEEN ACCEPTED FOR SERVICES AND FOR CASES THAT HAVE BEEN PUT IN EXTENDED EVALUATION STATUS.

TABLE 5. STATUS OF OPEN VISUAL CASES

CASES OPEN ON DECEMBER 31, 1985

| COUNTY | TOTAL CASES OPEN | APPLICANT STATUS | ELIGIBLE | EXTENDED EVALUATION | SERVICE INTERRUPTED | RECEIVING SERVICES | EMPLOYMENT STATUS |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 5 | | | | | 5 | |
| BIG HORN..... | 2 | 1 | 1 | | | | |
| CARBON..... | 2 | | | | | 1 | 1 |
| CARTER..... | 1 | | | | | 1 | |
| CASCADE..... | 23 | 13 | 1 | 1 | | 7 | 1 |
| CUSTER..... | 2 | | 1 | | | 1 | |
| DANIELS..... | 1 | | | 1 | | | |
| DAWSON..... | 4 | 1 | | | | 3 | |
| DEER LODGE..... | 7 | | | 1 | | 4 | 2 |
| FALLON..... | 1 | 1 | | | | | |
| FERGUS..... | 3 | 1 | | | | 2 | |
| FLATHEAD..... | 11 | 2 | | 2 | | 3 | 4 |
| GALLATIN..... | 8 | 1 | | | | 6 | 1 |
| GARFIELD..... | 1 | | | | | 1 | |
| GLACIER..... | 8 | 3 | | | | 5 | |
| HILL..... | 3 | 2 | | | | 1 | |
| JEFFERSON..... | 1 | | | | | 1 | |
| LAKE..... | 3 | | | | | 2 | 1 |
| LEWIS & CLARK.. | 21 | 2 | | 2 | | 17 | |
| LINCOLN..... | 1 | 1 | | | | | |
| MADISON..... | 1 | | | | | 1 | |
| MISSOULA..... | 23 | 5 | | 3 | | 10 | 5 |
| MUSSELSHELL.... | 2 | 1 | | | | 1 | |
| PARK..... | 5 | | | | | 5 | |
| PHILLIPS..... | 7 | 1 | 2 | 1 | | 3 | |
| PONDERA..... | 1 | | | | | 1 | |
| POWELL..... | 2 | 1 | | | | 1 | |
| PRAIRIE..... | 3 | | | | 1 | 1 | 1 |
| RAVALLI..... | 4 | 2 | | 1 | | 1 | |
| RICHLAND..... | 4 | 2 | | | | 1 | 1 |
| ROOSEVELT..... | 5 | 1 | | | | 3 | 1 |
| ROSEBUD..... | 1 | | 1 | | | | |
| SHERIDAN..... | 1 | | 1 | | | | |
| SILVER BOW..... | 30 | 1 | | | | 28 | 1 |
| STILLWATER..... | 1 | | | | | 1 | |
| TETON..... | 2 | 2 | | | | | |
| VALLEY..... | 3 | 1 | 1 | | | 1 | |
| YELLOWSTONE.... | 42 | 6 | 9 | 1 | 2 | 20 | 4 |
| STATE TOTAL.... | 245 | 51 | 17 | 13 | 3 | 138 | 23 |

REFER TO TABLE 4 FOR AN EXPLANATION OF STATUS

TABLE 6. REHABILITATION APPLICATIONS CLOSED AND CASES CLOSED - GENERAL PROGRAM

STATE FISCAL QUARTER ENDING: DECEMBER 31, 1985

| COUNTY | NOT ACCEPTED | CLOSED IWRP NOT INITIATED | CLOSED IWRP INITIATED | CLOSED REHABILITATED | COST/CASE REHABILITATED |
|---|---|---|---|---|---|
| BEAVERHEAD..... | 8 | | | 1 | $5,906.08 |
| BIG HORN..... | 2 | | 2 | | $.00 |
| BLAINE..... | 1 | | 1 | | $.00 |
| BROADWATER..... | 3 | | | | $.00 |
| CARBON..... | 3 | 1 | 2 | | $.00 |
| CASCADE..... | 61 | 5 | 15 | 18 | $2,565.58 |
| CHOUTEAU..... | | | | 3 | $3,069.46 |
| CUSTER..... | 11 | 1 | | 1 | $2,538.31 |
| DAWSON..... | 6 | | | | $.00 |
| DEER LODGE..... | 34 | 2 | 4 | 4 | $1,852.49 |
| FALLON..... | | | | 1 | $894.40 |
| FERGUS..... | 10 | 2 | 9 | 2 | $745.62 |
| FLATHEAD..... | 42 | 2 | 13 | 10 | $3,319.56 |
| GALLATIN..... | 27 | 3 | 6 | 6 | $2,056.25 |
| GLACIER..... | 10 | | 2 | | $.00 |
| GOLDEN VALLEY.. | | | | 1 | $564.38 |
| GRANITE..... | 2 | | | | $.00 |
| HILL..... | 11 | | 1 | 2 | $2,348.51 |
| JEFFERSON..... | 9 | | | | $.00 |
| JUDITH BASIN... | 1 | | | | $.00 |
| LAKE..... | 9 | 1 | 2 | 1 | $4,483.10 |
| LEWIS & CLARK.. | 34 | 2 | | 2 | $8,100.36 |
| LIBERTY..... | | | | 1 | $5,205.00 |
| LINCOLN..... | 13 | 2 | 3 | | $.00 |
| MADISON..... | 5 | | | | $.00 |
| MINERAL..... | 4 | | | | $.00 |
| MISSOULA..... | 85 | 2 | 7 | 30 | $2,405.03 |
| MUSSELSHELL.... | 4 | 1 | | | $.00 |
| PARK..... | 14 | 1 | 2 | | $.00 |
| PETROLEUM..... | | | 1 | | $.00 |
| PHILLIPS..... | 2 | | | 1 | $4,411.50 |
| PONDERA..... | 1 | | 1 | 1 | $75.00 |
| POWDER RIVER... | 1 | | | | $.00 |
| POWELL..... | 4 | | 2 | | $.00 |
| RAVALLI..... | 8 | 2 | 1 | 4 | $336.27 |
| RICHLAND..... | 7 | 1 | | | $.00 |
| ROOSEVELT..... | 4 | 1 | 1 | | $.00 |
| ROSEBUD..... | 8 | | | | $.00 |

TABLE 6. REHABILITATION APPLICATIONS CLOSED AND CASES CLOSED - GENERAL PROGRAM

STATE FISCAL QUARTER ENDING: DECEMBER 31, 1985

| COUNTY | NOT ACCEPTED | CLOSED IWRP NOT INITIATED | CLOSED IWRP INITIATED | CLOSED REHABILITATED | COST/CASE REHABILITATED |
|---|---|---|---|---|---|
| SANDERS..... | 9 | | 2 | 1 | $753.30 |
| SHERIDAN..... | 1 | | | | $.00 |
| SILVER BOW..... | 51 | 3 | 16 | 9 | $2,677.01 |
| STILLWATER..... | 1 | | | | $.00 |
| TETON..... | 3 | | 3 | | $.00 |
| TOOLE..... | 4 | | 2 | | $.00 |
| VALLEY..... | | | | 2 | $786.43 |
| WHEATLAND..... | | | 1 | | $.00 |
| YELLOWSTONE.... | 86 | 9 | 19 | 11 | $4,400.72 |
| STATE TOTAL.... | 599 | 41 | 118 | 112 | $2,706.45 |

EXPLANATION OF CATEGORIES

NOT ACCEPTED: STATUS OF AN INDIVIDUAL WHO HAS NOT BEEN ACCEPTED FOR VOCATIONAL REHABILITATION SERVICES.

CLOSED, IWRP* NOT INITIATED: STATUS OF A CASE THAT DID NOT PROGRESS TO THE POINT OF PROVISION OF THE SERVICES OUTLINED IN ITS IWRP.

CLOSED, IWRP INITIATED: STATUS OF A CASE THAT HAS RECEIVED AT LEAST ONE OF THE SERVICES OUTLINED IN ITS IWRP, BUT DID NOT PROGRESS ANY FURTHER**

CLOSED REHABILITATED: STATUS OF CASE THAT HAS RECEIVED VOCATIONAL REHABILITATION SERVICES OUTLINED IN ITS IWRP AND HAS BEEN DETERMINED TO BE SUITABLY EMPLOYED FOR A MINIMUM OF 60 DAYS.

*IWRP: A PLAN OF ACTION FOR THE PROVISION OF SERVICES TO CASES THAT HAVE BEEN ACCEPTED FOR SERVICES AND FOR CASES THAT HAVE BEEN PUT IN EXTENDED EVALUATION STATUS.

**SOME OF THESE CASES WERE TRANSFERRED TO ANOTHER STATE REHABILIATION AGENCY, EITHER WITHIN THE STATE OR IN SOME OTHER STATE.

TABLE 7. VISUAL APPLICATIONS CLOSED AND CASES CLOSED

STATE FISCAL QUARTER ENDING: DECEMBER 31, 1985

| COUNTY | NOT ACCEPTED | CLOSED IWRP NOT INITIATED | CLOSED IWRP INITIATED | CLOSED REHABILITATED | COST/CASE REHABILITATED |
|---|---|---|---|---|---|
| BIG HORN..... | 1 | | | | $.00 |
| BLAINE..... | 1 | | | 1 | $1,968.03 |
| CASCADE..... | 14 | 1 | | 2 | $417.09 |
| CUSTER..... | 3 | | | | $.00 |
| DEER LODGE..... | | | | 3 | $25.00 |
| FLATHEAD..... | 1 | | | 1 | $623.00 |
| GALLATIN..... | 3 | | | 4 | $1,738.16 |
| GLACIER..... | 1 | | | | $.00 |
| HILL..... | 1 | | | | $.00 |
| JEFFERSON..... | | | | 2 | $1,673.15 |
| LEWIS & CLARK.. | 4 | | 1 | 3 | $1,228.93 |
| MADISON..... | | | | 2 | $316.50 |
| MEAGHER..... | | | | 1 | $619.50 |
| MISSOULA..... | 3 | | | 4 | $2,971.66 |
| MUSSELSHELL.... | 1 | | | | $.00 |
| PONDERA..... | | | | 1 | $2,301.26 |
| POWDER RIVER... | 1 | | | | $.00 |
| RICHLAND..... | 1 | | | | $.00 |
| ROSEBUD..... | 1 | | | | $.00 |
| SILVER BOW..... | 3 | | | 6 | $1,375.32 |
| VALLEY..... | 1 | | | | $.00 |
| YELLOWSTONE.... | 4 | | | 1 | $5,184.65 |
| STATE TOTAL.... | 44 | 1 | 1 | 31 | $1,495.58 |

SEE TABLE 6 FOR AN EXPLANATION OF CATEGORIES

STATE OF MONTANA
SOCIAL & REHABILITATION SERVICES
P. O. BOX 4210
HELENA, MT 59604

CONGRESSIONAL INFORMATION 1
SRI ACQUISITIONS
4520 EAST-WEST HIGHWAY

BETHESDA, MD 20814

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